

Form **990-PF****Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation

Department of the Treasury  
Internal Revenue Service

▶ Do not enter social security numbers on this form as it may be made public.

▶ Go to [www.irs.gov/Form990PF](http://www.irs.gov/Form990PF) for instructions and the latest information**2018**

Open to Public Inspection

For calendar year 2018 or tax year beginning , 2018, and ending , 20

Name of foundation

A.C. ISRAEL FOUNDATION, INC.

Number and street (or P O box number if mail is not delivered to street address)

12 E 49 ST FL 41

City or town, state or province, country, and ZIP or foreign postal code

NEW YORK, NY 10017

G Check all that apply

☐ Initial return☐ Final return☐ Address change☐ Initial return of a former public charity☐ Amended return☐ Name changeH Check type of organization ☒ Section 501(c)(3) exempt private foundation☐ Section 4947(a)(1) nonexempt charitable trust ☐ Other taxable private foundation

I Fair market value of all assets at

end of year (from Part II, col (c), line

16) ▶ \$ 31,932,012.

J Accounting method ☐ Cash ☒ Accrual☐ Other (specify)

(Part I, column (d) must be on cash basis)

A Employer identification number

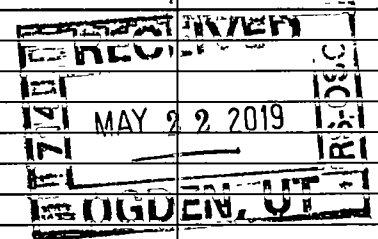
51-6021414

B Telephone number (see instructions)

(212) 634-3367

C If exemption application is  
pending, check here . . . . . ☐D 1 Foreign organizations, check here . . . . . ☐2 Foreign organizations meeting the  
85% test, check here and attach  
computation . . . . . ☐E If private foundation status was terminated  
under section 507(b)(1)(A), check here . . . . . ☐F If the foundation is in a 60-month termination  
under section 507(b)(1)(B), check here . . . . . ☐**Part I Analysis of Revenue and Expenses** (The  
total of amounts in columns (b), (c), and (d)  
may not necessarily equal the amounts in  
column (a) (see instructions) )

|                                                                                                            | (a) Revenue and<br>expenses per<br>books | (b) Net investment<br>income | (c) Adjusted net<br>income | (d) Disbursements<br>for charitable<br>purposes<br>(cash basis only) |
|------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------|----------------------------|----------------------------------------------------------------------|
| 1 Contributions, gifts, grants, etc., received (attach schedule)                                           |                                          |                              |                            |                                                                      |
| 2 Check <input checked="" type="checkbox"/> if the foundation is not required to<br>attach Sch. B. . . . . |                                          |                              |                            |                                                                      |
| 3 Interest on savings and temporary cash investments.                                                      |                                          |                              |                            |                                                                      |
| 4 Dividends and interest from securities . . . . .                                                         | 644,203.                                 | 644,203.                     |                            |                                                                      |
| 5a Gross rents . . . . .                                                                                   |                                          |                              |                            |                                                                      |
| b Net rental income or (loss)                                                                              |                                          |                              |                            |                                                                      |
| 6a Net gain or (loss) from sale of assets not on line 10                                                   | 609,787.                                 |                              |                            |                                                                      |
| b Gross sales price for all<br>assets on line 6a 8,231,004.                                                |                                          | 609,787.                     |                            |                                                                      |
| 7 Capital gain net income (from Part IV, line 2) .                                                         |                                          |                              |                            |                                                                      |
| 8 Net short-term capital gain. . . . .                                                                     |                                          |                              |                            |                                                                      |
| 9 Income modifications . . . . .                                                                           |                                          |                              |                            |                                                                      |
| 10a Gross sales less returns<br>and allowances . . . . .                                                   |                                          |                              |                            |                                                                      |
| b Less Cost of goods sold . . . . .                                                                        |                                          |                              |                            |                                                                      |
| c Gross profit or (loss) (attach schedule) . . . . .                                                       |                                          |                              |                            |                                                                      |
| 11 Other income (attach schedule) ATTCH 1 . . . . .                                                        | 56,013.                                  | 56,013.                      |                            |                                                                      |
| 12 Total Add lines 1 through 11 . . . . .                                                                  | 1,310,003.                               | 1,310,003.                   |                            |                                                                      |
| 13 Compensation of officers, directors, trustees, etc. . . . .                                             | 0.                                       |                              |                            |                                                                      |
| 14 Other employee salaries and wages . . . . .                                                             |                                          |                              |                            |                                                                      |
| 15 Pension plans, employee benefits . . . . .                                                              |                                          |                              |                            |                                                                      |
| 16a Legal fees (attach schedule) . . . . .                                                                 |                                          |                              |                            |                                                                      |
| b Accounting fees (attach schedule) . . . . .                                                              |                                          |                              |                            |                                                                      |
| c Other professional fees (attach schedule) . . . . .                                                      |                                          |                              |                            |                                                                      |
| 17 Interest. ATTCH 2. . . . .                                                                              | 1,014.                                   | 1,014.                       |                            |                                                                      |
| 18 Taxes (attach schedule) (see instructions) [ 3 ]. . . . .                                               | 62,484.                                  | 513.                         |                            |                                                                      |
| 19 Depreciation (attach schedule) and depletion . . . . .                                                  |                                          |                              |                            |                                                                      |
| 20 Occupancy . . . . .                                                                                     |                                          |                              |                            |                                                                      |
| 21 Travel, conferences, and meetings . . . . .                                                             |                                          |                              |                            |                                                                      |
| 22 Printing and publications . . . . .                                                                     |                                          |                              |                            |                                                                      |
| 23 Other expenses (attach schedule) ATTCH 4 . . . . .                                                      | 252,692.                                 | 252,692.                     |                            |                                                                      |
| 24 Total operating and administrative expenses.<br>Add lines 13 through 23. . . . .                        | 316,190.                                 | 254,219.                     |                            |                                                                      |
| 25 Contributions, gifts, grants paid . . . . .                                                             | 1,318,882.                               |                              |                            | 1,318,882.                                                           |
| 26 Total expenses and disbursements Add lines 24 and 25 . . . . .                                          | 1,635,072.                               | 254,219.                     |                            | 1,318,882.                                                           |
| 27 Subtract line 26 from line 12 . . . . .                                                                 | -325,069.                                |                              |                            |                                                                      |
| a Excess of revenue over expenses and disbursements . . . . .                                              |                                          | 1,055,784.                   |                            |                                                                      |
| b Net investment income (if negative, enter -0-) . . . . .                                                 |                                          |                              |                            |                                                                      |
| c Adjusted net income (if negative, enter -0-) . . . . .                                                   |                                          |                              |                            |                                                                      |



| Part II Balance Sheets      |                                                                             | Beginning of year                                                                                                                              |                                                                | End of year           |             |
|-----------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------|-------------|
|                             |                                                                             | (a) Book Value                                                                                                                                 | (b) Book Value                                                 | (c) Fair Market Value |             |
| Assets                      | 1                                                                           | Cash - non-interest-bearing . . . . .                                                                                                          |                                                                |                       |             |
|                             | 2                                                                           | Savings and temporary cash investments . . . . .                                                                                               | 751,929.                                                       | 1,201,019.            | 1,201,019.  |
|                             | 3                                                                           | Accounts receivable ▶ . . . . .                                                                                                                |                                                                |                       |             |
|                             |                                                                             | Less allowance for doubtful accounts ▶ . . . . .                                                                                               |                                                                |                       |             |
|                             | 4                                                                           | Pledges receivable ▶ . . . . .                                                                                                                 |                                                                |                       |             |
|                             |                                                                             | Less allowance for doubtful accounts ▶ . . . . .                                                                                               |                                                                |                       |             |
|                             | 5                                                                           | Grants receivable. . . . .                                                                                                                     |                                                                |                       |             |
|                             | 6                                                                           | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . .              |                                                                |                       |             |
|                             | 7                                                                           | Other notes and loans receivable (attach schedule) ▶ . . . . .                                                                                 |                                                                |                       |             |
|                             |                                                                             | Less allowance for doubtful accounts ▶ . . . . .                                                                                               |                                                                |                       |             |
|                             | 8                                                                           | Inventories for sale or use. . . . .                                                                                                           |                                                                |                       |             |
|                             | 9                                                                           | Prepaid expenses and deferred charges . . . . .                                                                                                |                                                                |                       |             |
|                             | 10a                                                                         | Investments - U S and state government obligations (attach schedule) [ 5 ] . . . . .                                                           | 3,333,634.                                                     | 4,709,980.            | 4,709,980.  |
|                             | b                                                                           | Investments - corporate stock (attach schedule) ATCH 6 . . . . .                                                                               | 16,378,253.                                                    | 13,470,127.           | 13,470,127. |
|                             | c                                                                           | Investments - corporate bonds (attach schedule) ATCH 7 . . . . .                                                                               | 3,975,009.                                                     | 2,075,656.            | 2,075,656.  |
|                             | Liabilities                                                                 | 11                                                                                                                                             | Investments - land, buildings, and equipment basis ▶ . . . . . |                       |             |
|                             |                                                                             | Less accumulated depreciation (attach schedule) ▶ . . . . .                                                                                    |                                                                |                       |             |
| 12                          |                                                                             | Investments - mortgage loans. . . . .                                                                                                          |                                                                |                       |             |
| 13                          |                                                                             | Investments - other (attach schedule) . . . . . ATCH 8 . . . . .                                                                               | 9,565,640.                                                     | 10,475,230.           | 10,475,230. |
| 14                          |                                                                             | Land, buildings, and equipment basis ▶ . . . . .                                                                                               |                                                                |                       |             |
|                             |                                                                             | Less accumulated depreciation (attach schedule) ▶ . . . . .                                                                                    |                                                                |                       |             |
| 15                          |                                                                             | Other assets (describe ▶ . . . . . ) . . . . .                                                                                                 |                                                                |                       |             |
| 16                          |                                                                             | Total assets (to be completed by all filers - see the instructions Also, see page 1, item I) . . . . .                                         | 34,004,465.                                                    | 31,932,012.           | 31,932,012. |
| 17                          |                                                                             | Accounts payable and accrued expenses . . . . .                                                                                                | 23,408.                                                        | 38,483.               |             |
| 18                          |                                                                             | Grants payable. . . . .                                                                                                                        |                                                                |                       |             |
| Net Assets or Fund Balances | 19                                                                          | Deferred revenue. . . . .                                                                                                                      |                                                                |                       |             |
|                             | 20                                                                          | Loans from officers, directors, trustees, and other disqualified persons. . . . .                                                              |                                                                |                       |             |
|                             | 21                                                                          | Mortgages and other notes payable (attach schedule) . . . . .                                                                                  |                                                                |                       |             |
|                             | 22                                                                          | Other liabilities (describe ▶ . . . . . ) . . . . .                                                                                            |                                                                |                       |             |
| 23                          | Total liabilities (add lines 17 through 22) . . . . .                       | 23,408.                                                                                                                                        | 38,483.                                                        |                       |             |
| Net Assets or Fund Balances |                                                                             | Foundations that follow SFAS 117, check here . . . . . <input type="checkbox"/> and complete lines 24 through 26, and lines 30 and 31. . . . . |                                                                |                       |             |
|                             | 24                                                                          | Unrestricted . . . . .                                                                                                                         |                                                                |                       |             |
|                             | 25                                                                          | Temporarily restricted . . . . .                                                                                                               |                                                                |                       |             |
|                             | 26                                                                          | Permanently restricted . . . . .                                                                                                               |                                                                |                       |             |
|                             |                                                                             | Foundations that do not follow SFAS 117, check here <input checked="" type="checkbox"/> and complete lines 27 through 31. . . . .              |                                                                |                       |             |
|                             | 27                                                                          | Capital stock, trust principal, or current funds . . . . .                                                                                     |                                                                |                       |             |
|                             | 28                                                                          | Paid-in or capital surplus, or land, bldg, and equipment fund. . . . .                                                                         |                                                                |                       |             |
|                             | 29                                                                          | Retained earnings, accumulated income, endowment, or other funds . . . . .                                                                     | 33,981,057.                                                    | 31,893,529.           |             |
|                             | 30                                                                          | Total net assets or fund balances (see instructions). . . . .                                                                                  | 33,981,057.                                                    | 31,893,529.           |             |
| 31                          | Total liabilities and net assets/fund balances (see instructions) . . . . . | 34,004,465.                                                                                                                                    | 31,932,012.                                                    |                       |             |

## Part III Analysis of Changes in Net Assets or Fund Balances

|   |                                                                                                                                                                     |   |             |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return). . . . . | 1 | 33,981,057. |
| 2 | Enter amount from Part I, line 27a. . . . .                                                                                                                         | 2 | -325,069.   |
| 3 | Other increases not included in line 2 (itemize) ▶ . . . . .                                                                                                        | 3 |             |
| 4 | Add lines 1, 2, and 3 . . . . .                                                                                                                                     | 4 | 33,655,988. |
| 5 | Decreases not included in line 2 (itemize) ▶ . . . . . ATCH 9                                                                                                       | 5 | 1,762,459.  |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 . . . . .                                                     | 6 | 31,893,529. |

Form 990-PF (2018)

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co)                                                                  |                                            |                                                 | (b) How acquired<br>P - Purchase<br>D - Donation                                             | (c) Date acquired<br>(mo, day, yr) | (d) Date sold<br>(mo, day, yr) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------|--------------------------------|
| 1 a SEE PART IV SCHEDULE                                                                                                                                                                                 |                                            |                                                 |                                                                                              |                                    |                                |
| b                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| c                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| d                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| e                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| (e) Gross sales price                                                                                                                                                                                    | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>((e) plus (f) minus (g))                                               |                                    |                                |
| a                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| b                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| c                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| d                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| e                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                                                                                              |                                            |                                                 |                                                                                              |                                    |                                |
| (i) FMV as of 12/31/69                                                                                                                                                                                   | (j) Adjusted basis<br>as of 12/31/69       | (k) Excess of col (i)<br>over col (j), if any   | (l) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |                                    |                                |
| a                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| b                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| c                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| d                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| e                                                                                                                                                                                                        |                                            |                                                 |                                                                                              |                                    |                                |
| 2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }                                                                      |                                            |                                                 | 2                                                                                            | 609,787.                           |                                |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) See instructions If (loss), enter -0- in<br>Part I, line 8 . . . . . |                                            |                                                 | 3                                                                                            | 0.                                 |                                |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation doesn't qualify under section 4940(e) Do not complete this part

| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                                                                                                                                           | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| 2017                                                                                                                                                                                                                           | 1,421,766.                               | 33,143,186.                                  | 0.042898                                                  |
| 2016                                                                                                                                                                                                                           | 1,277,787.                               | 32,082,533.                                  | 0.039828                                                  |
| 2015                                                                                                                                                                                                                           | 1,274,002.                               | 32,993,832.                                  | 0.038613                                                  |
| 2014                                                                                                                                                                                                                           | 1,222,533.                               | 32,646,237.                                  | 0.037448                                                  |
| 2013                                                                                                                                                                                                                           | 1,144,404.                               | 30,221,700.                                  | 0.037867                                                  |
| 2 Total of line 1, column (d) . . . . .                                                                                                                                                                                        |                                          |                                              | 2 0.196654                                                |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5 0, or by<br>the number of years the foundation has been in existence if less than 5 years . . . . .                                  |                                          |                                              | 3 0.039331                                                |
| 4 Enter the net value of noncharitable-use assets for 2018 from Part X, line 5 . . . . .                                                                                                                                       |                                          |                                              | 4 33,639,543.                                             |
| 5 Multiply line 4 by line 3. . . . .                                                                                                                                                                                           |                                          |                                              | 5 1,323,077.                                              |
| 6 Enter 1% of net investment income (1% of Part I, line 27b). . . . .                                                                                                                                                          |                                          |                                              | 6 10,558.                                                 |
| 7 Add lines 5 and 6. . . . .                                                                                                                                                                                                   |                                          |                                              | 7 1,333,635.                                              |
| 8 Enter qualifying distributions from Part XII, line 4. . . . .<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See the<br>Part VI instructions |                                          |                                              | 8 1,318,882.                                              |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|    |                                                                                                                                                             |    |         |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|
| 1a | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1 . . . . .                       |    |         |
|    | Date of ruling or determination letter _____ (attach copy of letter if necessary - see instructions)                                                        |    |         |
| b  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b . . . . .   | 1  | 21,116. |
| c  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                      |    |         |
| 2  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)                                                  | 2  |         |
| 3  | Add lines 1 and 2 . . . . .                                                                                                                                 | 3  | 21,116. |
| 4  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only, others, enter -0-)                                                | 4  | 0.      |
| 5  | Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                           | 5  | 21,116. |
| 6  | Credits/Payments                                                                                                                                            |    |         |
| a  | 2018 estimated tax payments and 2017 overpayment credited to 2018 . . . . .                                                                                 | 6a | 24,489. |
| b  | Exempt foreign organizations - tax withheld at source . . . . .                                                                                             | 6b |         |
| c  | Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                               | 6c |         |
| d  | Backup withholding erroneously withheld . . . . .                                                                                                           | 6d |         |
| 7  | Total credits and payments. Add lines 6a through 6d . . . . .                                                                                               | 7  | 24,489. |
| 8  | Enter any penalty for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached . . . . .                      | 8  |         |
| 9  | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed . . . . .                                                                     | 9  |         |
| 10 | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid . . . . .                                                         | 10 | 3,373.  |
| 11 | Enter the amount of line 10 to be Credited to 2019 estimated tax <input type="checkbox"/> 3,373. Refunded <input type="checkbox"/> <input type="checkbox"/> | 11 |         |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                               | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                             |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition . . . . .                                                                                                                                                                                      |     | X  |
| If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities                                                                                                                                                  |     |    |
| c Did the foundation file Form 1120-POL for this year? . . . . .                                                                                                                                                                                                                                                                              |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation <input type="checkbox"/> \$ _____ (2) On foundation managers <input type="checkbox"/> \$ _____                                                                                                                   |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ _____                                                                                                                                                                      |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .                                                                                                                                                                                                                                   |     | X  |
| If "Yes," attach a detailed description of the activities                                                                                                                                                                                                                                                                                     |     |    |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                        |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                      |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year? . . . . .                                                                                                                                                                                                                                                                  |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .                                                                                                                                                                                                                                    |     | X  |
| If "Yes," attach the statement required by General Instruction T                                                                                                                                                                                                                                                                              |     |    |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . . | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                            | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered. See instructions <input type="checkbox"/> DE, NY, <input type="checkbox"/>                                                                                                                                                                                |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation . . . . .                                                                                                                       | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2018 or the tax year beginning in 2018? See the instructions for Part XIV. If "Yes," complete Part XIV. . . . .                                                                                |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses . . . . .                                                                                                                                                                                               |     | X  |

**Part VII-A Statements Regarding Activities (continued)**

|                                                                                                                                                                                                                                               | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule See instructions . . . . .                                            | 11  | X  |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement See instructions . . . . .                                           | 12  | X  |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address <u>N/A</u>                                                                                             | 13  | X  |
| 14 The books are in care of <u>A.C. ISRAEL FOUNDATION, INC.</u> Telephone no <u>212-634-3367</u><br>Located at <u>12 EAST 49TH STREET - 41ST FLOOR NEW YORK, NY</u> ZIP+4 <u>10017</u>                                                        |     |    |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here . . . . . <input type="checkbox"/> and enter the amount of tax-exempt interest received or accrued during the year . . . . . <u>15</u> |     |    |
| 16 At any time during calendar year 2018, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? . . . . .                                        | 16  | X  |
| See the instructions for exceptions and filing requirements for FinCEN Form 114 If "Yes," enter the name of the foreign country <u></u>                                                                                                       |     |    |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the year, did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |    |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                       |     |    |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                               |     |    |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                   |     |    |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                         |     |    |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                |     |    |
| (6) Agree to pay money or property to a government official? (Exception Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days) . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                |     |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions . . . . . <input type="checkbox"/> Organizations relying on a current notice regarding disaster assistance, check here <input type="checkbox"/>                                                                                                                                       | 1b  |    |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2018? . . . . . <input type="checkbox"/>                                                                                                                                                                                                                                                                               | 1c  | X  |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                            |     |    |
| a At the end of tax year 2018, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2018? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years <u></u>                                                                                                                                                                                                                                      |     |    |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions) . . . . .                                                                                                                                                                                       | 2b  |    |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here <u></u>                                                                                                                                                                                                                                                                                                                                                                                  |     |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                |     |    |
| b If "Yes," did it have excess business holdings in 2018 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2018) . . . . . | 3b  |    |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                         | 4a  | X  |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2018?                                                                                                                                                                                                                                                                        | 4b  | X  |

Form 990-PF (2018)

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)

|                                                                                                                                                                                                                                 | Yes                          | No                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|
| <b>5a</b> During the year, did the foundation pay or incur any amount to                                                                                                                                                        |                              |                                        |
| (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                                       | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?                                                                             | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (3) Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                              | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions                                                                                         | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                           | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>b</b> If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions. |                              |                                        |
| Organizations relying on a current notice regarding disaster assistance, check here                                                                                                                                             | <input type="checkbox"/>     |                                        |
| <b>c</b> If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?                                                             | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |
| If "Yes," attach the statement required by Regulations section 53.4945-5(d)                                                                                                                                                     |                              |                                        |
| <b>6a</b> Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                       | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>b</b> Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                             |                              | <input checked="" type="checkbox"/>    |
| If "Yes" to 6b, file Form 8870                                                                                                                                                                                                  |                              |                                        |
| <b>7a</b> At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                  | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| <b>b</b> If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                              |                              |                                        |
| <b>8</b> Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?                                                               | <input type="checkbox"/> Yes | <input type="checkbox"/> No            |

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**1** List all officers, directors, trustees, and foundation managers and their compensation. See instructions.

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (if not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| ATCH 10              |                                                           | 0.                                        | 0.                                                                    | 0.                                    |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

**2** Compensation of five highest-paid employees (other than those included on line 1 - see instructions). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000. ☐

3 Five highest-paid independent contractors for professional services. See instructions. If none, enter "NONE."

**Total number of others receiving over \$50,000 for professional services**

## Expenses

Amount

**Total. Add lines 1 through 3 . . . . .**

8E1485 1 000  
EA9232 T673

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                            |    |             |
|---|------------------------------------------------------------------------------------------------------------|----|-------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes |    |             |
| a | Average monthly fair market value of securities                                                            | 1a | 18,291,279. |
| b | Average of monthly cash balances                                                                           | 1b | 818,715.    |
| c | Fair market value of all other assets (see instructions)                                                   | 1c | 15,041,826. |
| d | Total (add lines 1a, b, and c)                                                                             | 1d | 34,151,820. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)  | 1e |             |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                       | 2  |             |
| 3 | Subtract line 2 from line 1d                                                                               | 3  | 34,151,820. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)  | 4  | 512,277.    |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4       | 5  | 33,639,543. |
| 6 | Minimum investment return. Enter 5% of line 5                                                              | 6  | 1,681,977.  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here ☐ and do not complete this part.)

|    |                                                                                                    |    |            |
|----|----------------------------------------------------------------------------------------------------|----|------------|
| 1  | Minimum investment return from Part X, line 6                                                      | 1  | 1,681,977. |
| 2a | Tax on investment income for 2018 from Part VI, line 5                                             | 2a | 21,116.    |
| b  | Income tax for 2018 (This does not include the tax from Part VI)                                   | 2b |            |
| c  | Add lines 2a and 2b                                                                                | 2c | 21,116.    |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                              | 3  | 1,660,861. |
| 4  | Recoveries of amounts treated as qualifying distributions                                          | 4  |            |
| 5  | Add lines 3 and 4                                                                                  | 5  | 1,660,861. |
| 6  | Deduction from distributable amount (see instructions)                                             | 6  |            |
| 7  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 1,660,861. |

**Part XII Qualifying Distributions** (see instructions)

|   |                                                                                                                                                     |    |            |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------|----|------------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                           |    |            |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                                       | 1a | 1,318,882. |
| b | Program-related investments - total from Part IX-B                                                                                                  | 1b |            |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                           | 2  |            |
| 3 | Amounts set aside for specific charitable projects that satisfy the                                                                                 |    |            |
| a | Suitability test (prior IRS approval required)                                                                                                      | 3a |            |
| b | Cash distribution test (attach the required schedule)                                                                                               | 3b |            |
| 4 | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                          | 4  | 1,318,882. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b. See instructions | 5  | 0.         |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4                                                                                      | 6  | 1,318,882. |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                      | (a)<br>Corpus | (b)<br>Years prior to 2017 | (c)<br>2017 | (d)<br>2018 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2018 from Part XI, line 7 . . . . .                                                                                                                       |               |                            |             | 1,660,861.  |
| 2 Undistributed income, if any, as of the end of 2018                                                                                                                                |               |                            |             |             |
| a Enter amount for 2017 only . . . . .                                                                                                                                               |               |                            | 600,368.    |             |
| b Total for prior years 20 <u>16</u> , 20 <u>15</u> , 20 <u>14</u> . . . . .                                                                                                         |               |                            |             |             |
| 3 Excess distributions carryover, if any, to 2018                                                                                                                                    |               |                            |             |             |
| a From 2013 . . . . .                                                                                                                                                                |               |                            |             |             |
| b From 2014 . . . . .                                                                                                                                                                |               |                            |             |             |
| c From 2015 . . . . .                                                                                                                                                                |               |                            |             |             |
| d From 2016 . . . . .                                                                                                                                                                |               |                            |             |             |
| e From 2017 . . . . .                                                                                                                                                                |               |                            |             |             |
| f Total of lines 3a through e . . . . .                                                                                                                                              | 0.            |                            |             |             |
| 4 Qualifying distributions for 2018 from Part XII, line 4 ▶ \$ <u>1,318,882.</u>                                                                                                     |               |                            |             |             |
| a Applied to 2017, but not more than line 2a . . . . .                                                                                                                               |               |                            | 600,368.    |             |
| b Applied to undistributed income of prior years (Election required - see instructions). . . . .                                                                                     |               |                            |             |             |
| c Treated as distributions out of corpus (Election required - see instructions) . . . . .                                                                                            |               |                            |             |             |
| d Applied to 2018 distributable amount. . . . .                                                                                                                                      |               |                            |             | 718,514.    |
| e Remaining amount distributed out of corpus. . . . .                                                                                                                                |               |                            |             |             |
| 5 Excess distributions carryover applied to 2018 (If an amount appears in column (d), the same amount must be shown in column (a) ) . . . . .                                        |               |                            |             |             |
| 6 Enter the net total of each column as indicated below:                                                                                                                             |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                    |               |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b. . . . .                                                                                                           |               |                            |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed . . . . . |               |                            |             |             |
| d Subtract line 6c from line 6b Taxable amount - see instructions . . . . .                                                                                                          |               |                            |             |             |
| e Undistributed income for 2017 Subtract line 4a from line 2a Taxable amount - see instructions . . . . .                                                                            |               |                            |             |             |
| f Undistributed income for 2018 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2019. . . . .                                                                 |               |                            |             | 942,347.    |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) . . . . .       |               |                            |             |             |
| 8 Excess distributions carryover from 2013 not applied on line 5 or line 7 (see instructions) . . . . .                                                                              |               |                            |             |             |
| 9 Excess distributions carryover to 2019. Subtract lines 7 and 8 from line 6a . . . . .                                                                                              | 0.            |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                                |               |                            |             |             |
| a Excess from 2014 . . . . .                                                                                                                                                         |               |                            |             |             |
| b Excess from 2015 . . . . .                                                                                                                                                         |               |                            |             |             |
| c Excess from 2016 . . . . .                                                                                                                                                         |               |                            |             |             |
| d Excess from 2017 . . . . .                                                                                                                                                         |               |                            |             |             |
| e Excess from 2018 . . . . .                                                                                                                                                         |               |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

NOT APPLICABLE

- 1a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2018, enter the date of the ruling . . . . .

**b** Check box to indicate whether the foundation is a private operating foundation described in section

4942(1)(3) or

4942(1)(5)

- 2 a** Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .

b 85% of line 2a . . . . .

**C** Qualifying distributions from Part XII, line 4 for each year listed .

**d** Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .

**e** Qualifying distributions made directly for active conduct of exempt activities Subtract line 2d from line 2c . . . . .

- 3** Complete 3a, b, or c for the alternative test relied upon

a "Assets" alternative test - enter

(1) Value of all assets. . . .  
(2) Value of assets qualifying  
under section

4942(j)(3)(B)(i) . . . .

downment" alternative test-

enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed . . .

C "Support" alternative test - enter

(1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . .

(2) Support from general public and 5 or more exempt organizations as provided in section 4942 (i)(3)(B)(iii) . . . . .

(3) Largest amount of support from an exempt organization. . . .

(4) Gross investment income .

**Part XV**    **Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year - see instructions.)**

- ### 1 Information Regarding Foundation Managers:

a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

NONE

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

NONE

- 2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☒ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc., to individuals or organizations under other conditions, complete items 2a, b, c, and d. See instructions.

a The name, address, and telephone number or email address of the person to whom applications should be addressed

**b The form in which applications should be submitted and information and materials they should include**

c Any submission deadlines

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

**Part XV** Supplementary Information *(continued)***3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| 3 Grants and Contributions Paid During the Year or Approved for Future Payment |  |                                                                                                           |                                |                                  |            |
|--------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|------------|
| Recipient                                                                      |  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount     |
| Name and address (home or business)                                            |  |                                                                                                           |                                |                                  |            |
| a Paid during the year<br>SEE ATTACHMENT 16                                    |  | N/A                                                                                                       | PC                             | GENERAL SUPPORT                  | 1,318,882. |
| Total . . . . . ► 3a                                                           |  |                                                                                                           |                                |                                  | 1,318,882. |
| b Approved for future payment                                                  |  |                                                                                                           |                                |                                  |            |
| Total . . . . . ► 3b                                                           |  |                                                                                                           |                                |                                  |            |

|                   |                                                |
|-------------------|------------------------------------------------|
| <b>Part XVI-A</b> | <b>Analysis of Income-Producing Activities</b> |
|-------------------|------------------------------------------------|

Enter gross amounts unless otherwise indicated

| Enter gross amounts unless otherwise indicated              |                      | Unrelated business income |                       | Excluded by section 512, 513, or 514 |  | (e)<br>Related or exempt<br>function income<br>(See instructions) |
|-------------------------------------------------------------|----------------------|---------------------------|-----------------------|--------------------------------------|--|-------------------------------------------------------------------|
|                                                             | (a)<br>Business code | (b)<br>Amount             | (c)<br>Exclusion code | (d)<br>Amount                        |  |                                                                   |
| 1 Program service revenue                                   |                      |                           |                       |                                      |  |                                                                   |
| a _____                                                     |                      |                           |                       |                                      |  |                                                                   |
| b _____                                                     |                      |                           |                       |                                      |  |                                                                   |
| c _____                                                     |                      |                           |                       |                                      |  |                                                                   |
| d _____                                                     |                      |                           |                       |                                      |  |                                                                   |
| e _____                                                     |                      |                           |                       |                                      |  |                                                                   |
| f _____                                                     |                      |                           |                       |                                      |  |                                                                   |
| g Fees and contracts from government agencies               |                      |                           |                       |                                      |  |                                                                   |
| 2 Membership dues and assessments . . . . .                 |                      |                           |                       |                                      |  |                                                                   |
| 3 Interest on savings and temporary cash investments .      |                      |                           |                       |                                      |  |                                                                   |
| 4 Dividends and interest from securities . . . . .          |                      |                           | 14                    | 644,203.                             |  |                                                                   |
| 5 Net rental income or (loss) from real estate . . . . .    |                      |                           |                       |                                      |  |                                                                   |
| a Debt-financed property . . . . .                          |                      |                           |                       |                                      |  |                                                                   |
| b Not debt-financed property . . . . .                      |                      |                           |                       |                                      |  |                                                                   |
| 6 Net rental income or (loss) from personal property        |                      |                           |                       |                                      |  |                                                                   |
| 7 Other investment income . . . . .                         |                      |                           |                       |                                      |  |                                                                   |
| 8 Gain or (loss) from sales of assets other than inventory  |                      |                           | 18                    | 609,787.                             |  |                                                                   |
| 9 Net income or (loss) from special events . . . . .        |                      |                           |                       |                                      |  |                                                                   |
| 10 Gross profit or (loss) from sales of inventory . . . . . |                      |                           |                       |                                      |  |                                                                   |
| 11 Other revenue a _____                                    |                      |                           |                       |                                      |  |                                                                   |
| b ATCH 12 _____                                             |                      |                           |                       | 56,013.                              |  |                                                                   |
| c _____                                                     |                      |                           |                       |                                      |  |                                                                   |
| d _____                                                     |                      |                           |                       |                                      |  |                                                                   |
| e _____                                                     |                      |                           |                       |                                      |  |                                                                   |
| 12 Subtotal Add columns (b), (d), and (e) . . . . .         |                      |                           |                       | 1,310,003.                           |  |                                                                   |
| 13 Total. Add line 12, columns (b), (d), and (e) . . . . .  |                      |                           |                       | 13                                   |  | 1,310,003.                                                        |

(Worksheet in line 13 instructions to verify calculations)

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

[illegible]



**FORM 990-PF - PART IV**  
**CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME**

| Kind of Property                             |                                       | Description                                      |                          |                                |                                    | P<br>or<br>D | Date<br>acquired     | Date sold  |
|----------------------------------------------|---------------------------------------|--------------------------------------------------|--------------------------|--------------------------------|------------------------------------|--------------|----------------------|------------|
| Gross sale<br>price less<br>expenses of sale | Depreciation<br>allowed/<br>allowable | Cost or<br>other<br>basis                        | FMV<br>as of<br>12/31/69 | Adj basis<br>as of<br>12/31/69 | Excess of<br>FMV over<br>adj basis |              | Gain<br>or<br>(loss) |            |
| 12.                                          |                                       | CAPITALSPRING INVEST PTRS V PARALLEL III         |                          |                                |                                    |              | VARIOUS<br>12.       | 12/31/2018 |
| 30.                                          |                                       | AG NET LEASE REALTY FUND, LP                     |                          |                                |                                    |              | VARIOUS<br>30.       | 12/31/2018 |
| 1,817.                                       |                                       | CAPITALSPRING INVEST PTRS V PARALLEL III         |                          |                                |                                    |              | VARIOUS<br>1,817.    | 12/31/2018 |
| 483.                                         |                                       | AG NET LEASE REALTY FUND III, LP                 |                          |                                |                                    |              | VARIOUS<br>483.      | 12/31/2018 |
| 322.                                         |                                       | AG NET LEASE REALTY FUND III, LP                 |                          |                                |                                    |              | VARIOUS<br>322.      | 12/31/2018 |
| 29,346.                                      |                                       | WILMINGTON TRUST-SEE STMT 1 ATTACHED<br>29,956.  |                          |                                |                                    |              | VARIOUS<br>-610.     | VARIOUS    |
| 100,156.                                     |                                       | WILMINGTON TRUST-SEE STMT 2 ATTACHED<br>103,832. |                          |                                |                                    |              | VARIOUS<br>-3,676.   | VARIOUS    |
| 410,096.                                     |                                       | WILMINGTON TRUST-SEE STMT 3 ATTACHED<br>384,743. |                          |                                |                                    |              | VARIOUS<br>26,085.   | VARIOUS    |
| 87,717.                                      |                                       | WILMINGTON TRUST-SEE STMT 4 ATTACHED<br>79,932.  |                          |                                |                                    |              | VARIOUS<br>7,785.    | VARIOUS    |
| 215,853.                                     |                                       | WILMINGTON TRUST-SEE STMT 5 ATTACHED<br>198,762. |                          |                                |                                    |              | VARIOUS<br>17,598.   | VARIOUS    |
| 147,113.                                     |                                       | WILMINGTON TRUST-SEE STMT 6 ATTACHED<br>112,085. |                          |                                |                                    |              | VARIOUS<br>35,498.   | VARIOUS    |
| 992,239.                                     |                                       | JP MORGAN CHASE-SEE STMT 7 ATTACHED<br>935,617.  |                          |                                |                                    |              | VARIOUS<br>57,056.   | VARIOUS    |

**FORM 990-PF - PART IV**  
**CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME**

| Kind of Property                             |                                       | Description                                        |                          |                                |                                    | P<br>or<br>D | Date<br>acquired     | Date sold  |
|----------------------------------------------|---------------------------------------|----------------------------------------------------|--------------------------|--------------------------------|------------------------------------|--------------|----------------------|------------|
| Gross sale<br>price less<br>expenses of sale | Depreciation<br>allowed/<br>allowable | Cost or<br>other<br>basis                          | FMV<br>as of<br>12/31/69 | Adj basis<br>as of<br>12/31/69 | Excess of<br>FMV over<br>adj basis |              | Gain<br>or<br>(loss) |            |
| 1,374,138.                                   |                                       | JP MORGAN CHASE-SEE STMT 8 ATTACHED<br>1,199,589.  |                          |                                |                                    |              | VARIOUS<br>179,309.  | VARIOUS    |
| 11.                                          |                                       | JP MORGAN CHASE-SEE STMT 9 ATTACHED                |                          |                                |                                    |              | VARIOUS<br>11.       | 6/22/2018  |
| 1,044,506.                                   |                                       | JP MORGAN CHASE-SEE STMT 10 ATTACHED<br>922,628.   |                          |                                |                                    |              | VARIOUS<br>128,049.  | VARIOUS    |
| 1,195,886.                                   |                                       | JP MORGAN CHASE-SEE STMT 11 ATTACHED<br>1,025,311. |                          |                                |                                    |              | VARIOUS<br>175,274.  | VARIOUS    |
| 21,080.                                      |                                       | JP MORGAN CHASE-SEE STMT 12 ATTACHED<br>4,320.     |                          |                                |                                    |              | VARIOUS<br>16,760.   | VARIOUS    |
| 543,405.                                     |                                       | JP MORGAN CHASE-SEE STMT 13 ATTACHED<br>554,340.   |                          |                                |                                    |              | VARIOUS<br>-10,935.  | VARIOUS    |
| 133,070.                                     |                                       | JP MORGAN CHASE-SEE STMT 14 ATTACHED<br>134,240.   |                          |                                |                                    |              | VARIOUS<br>-1,170.   | VARIOUS    |
| 1,574,104.                                   |                                       | JP MORGAN CHASE-SEE STMT 15 ATTACHED<br>1,594,906. |                          |                                |                                    |              | VARIOUS<br>-20,802.  | VARIOUS    |
| 324,505.                                     |                                       | JP MORGAN CHASE-SEE STMT 16 ATTACHED<br>323,421.   |                          |                                |                                    |              | VARIOUS<br>1,084.    | VARIOUS    |
| 14.                                          |                                       | CLASS ACTION SETTLEMENT                            |                          |                                |                                    |              | VARIOUS<br>14.       | 12/31/2018 |
| 35,101.                                      |                                       | JP MORGAN CHASE - SEE STMT 17 ATTACHED<br>35,308.  |                          |                                |                                    |              | VARIOUS<br>-207.     | VARIOUS    |
| TOTAL GAIN(LOSS) .....                       |                                       |                                                    |                          |                                |                                    |              | <u>609,787.</u>      |            |

FORM 990PF, PART I - OTHER INCOME

| DESCRIPTION                              | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME |
|------------------------------------------|-----------------------------------------|-----------------------------|
| OTHER INCOME- AG NET LEASE REALTY FD, LP | 715.                                    | 715.                        |
| OTHER INCOME- AG NET LEASE REALTY FD III | 4,526.                                  | 4,526.                      |
| OTHER INCOME- CAPITALSPRING INV. PTRS V  | 216.                                    | 216.                        |
| OTHER INCOME- JP MORGAN CHASE            | 428.                                    | 428.                        |
| ROYALTY INCOME-HEALTHCARE ROYALTY PT III | 48,967.                                 | 48,967.                     |
| OTHER ROYALTY INTERESTS                  | 2.                                      | 2.                          |
| OTHER INCOME-HEALTHCARE ROYALTY PT III   | 1,159.                                  | 1,159.                      |
| TOTALS                                   | 56,013.                                 | 56,013.                     |

ATTACHMENT 1

ATTACHMENT 2FORM 990PF, PART I - INTEREST EXPENSE

| <u>DESCRIPTION</u>                                   | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> |
|------------------------------------------------------|---------------------------------------------------|--------------------------------------|
| WILMINGTON-FIXED EQUITY<br>CAPITALSPRING INV. PTRS V | 9.<br>1,005.                                      | 9.<br>1,005.                         |
| TOTALS                                               | <u>1,014.</u>                                     | <u>1,014.</u>                        |

ATTACHMENT 3FORM 990PF, PART I - TAXES

| <u>DESCRIPTION</u>  | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> |
|---------------------|---------------------------------------------------|--------------------------------------|
| FEDERAL EXCISE TAX  | 61,971.                                           | 513.                                 |
| FOREIGN TAX EXPENSE | 513.                                              |                                      |
| TOTALS              | <u>62,484.</u>                                    | <u>513.</u>                          |

ATTACHMENT 4FORM 990PF, PART I - OTHER EXPENSES

| DESCRIPTION                  | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME |
|------------------------------|-----------------------------------------|-----------------------------|
| ADVISORY FEES                | 101,164.                                | 101,164.                    |
| CUSTODY FEES                 | 5,939.                                  | 5,939.                      |
| FILING FEES                  | 900.                                    | 900.                        |
| PUBLICATION FEES             | 160.                                    | 160.                        |
| LEGAL FEES                   | 105.                                    | 105.                        |
| AG NET LEASE REALTY FUND     | 561.                                    | 561.                        |
| AG NET LEASE REALTY FUND III | 261.                                    | 261.                        |
| CAPITALSPRING INVEST PTRS V  | 24,281.                                 | 24,281.                     |
| HEALTHCARE ROYALTY PTRS      | 119,321.                                | 119,321.                    |
| TOTALS                       | <u>252,692.</u>                         | <u>252,692.</u>             |

FORM 990PF, PART II -- U.S. AND STATE OBLIGATIONS

| <u>DESCRIPTION</u>   | <u>ATTACHMENT 5</u>          |                       |
|----------------------|------------------------------|-----------------------|
|                      | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
| SEE ATTACHMENT 13    | 4,709,980.                   | 4,709,980.            |
| US OBLIGATIONS TOTAL | <u>4,709,980.</u>            | <u>4,709,980.</u>     |

FORM 990PF, PART II - CORPORATE STOCKATTACHMENT 6

| <u>DESCRIPTION</u>    | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|-----------------------|------------------------------|-----------------------|
| SEE ATTACHMENT 14     |                              |                       |
| 7545 SHS. A.C. ISRAEL | 5,469,862.                   | 5,469,862.            |
| ENTERPRISES, INC.     | 8,000,265.                   | 8,000,265.            |
| TOTALS                | <u>13,470,127.</u>           | <u>13,470,127.</u>    |

ATTACHMENT 7.

FORM 990PF, PART II - CORPORATE BONDS

| <u>DESCRIPTION</u> | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------|------------------------------|-----------------------|
| SEE ATTACHMENT 15  | 2,075,656.                   | 2,075,656.            |
| TOTALS             | <u>2,075,656.</u>            | <u>2,075,656.</u>     |

FORM 990PF, PART II - OTHER INVESTMENTSATTACHMENT 8

| <u>DESCRIPTION</u>             | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------------------|------------------------------|-----------------------|
| ROYALTY INTEREST IN OIL & GAS  | 100.                         | 100.                  |
| AG NET LEASE REALTY FUND, LP   | 152,739.                     | 152,739.              |
| WEATHERLOW OFFSHORE FUND I, LT | 6,241,308.                   | 6,241,308.            |
| AG NET LEASE REALTY FUND III   | 1,666,580.                   | 1,666,580.            |
| HEALTHCARE ROYALTY PTRS III    | 1,460,011.                   | 1,460,011.            |
| CAPITAL SPRING INVEST PTRS V   | 954,492.                     | 954,492.              |
| TOTALS                         | <u>10,475,230.</u>           | <u>10,475,230.</u>    |

ATTACHMENT 9FORM 990PF, PART III - OTHER DECREASES IN NET WORTH OR FUND BALANCES

| <u>DESCRIPTION</u>                       | <u>AMOUNT</u>     |
|------------------------------------------|-------------------|
| NON-DEDUCTIBLE EXPENSES                  | 1,754.            |
| UNREALIZED LOSS ON MARKETABLE SECURITIES | 1,417,188.        |
| UNREALIZED LOSS ON PARTNERSHIPS          | 343,517.          |
| TOTAL                                    | <u>1,762,459.</u> |

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESATTACHMENT 10

| NAME AND ADDRESS                                                              | TITLE AND AVERAGE HOURS PER<br>WEEK DEVOTED TO POSITION | COMPENSATION | CONTRIBUTIONS                |                              | EXPENSE ACCT<br>AND OTHER<br>ALLOWANCES |
|-------------------------------------------------------------------------------|---------------------------------------------------------|--------------|------------------------------|------------------------------|-----------------------------------------|
|                                                                               |                                                         |              | TO EMPLOYEE<br>BENEFIT PLANS | TO EMPLOYEE<br>BENEFIT PLANS |                                         |
| THOMAS C. ISRAEL<br>C/O INGLESIDE 12 E 49 ST FL 41<br>NEW YORK, NY 10017      | PRES, DIR,                                              | 0.           | 0.                           | 0.                           | 0.                                      |
| BARRY W. GRAY<br>C/O INGLESIDE 12 E 49 ST FL 41<br>NEW YORK, NY 10017         | VP, DIR,                                                | 0.           | 0.                           | 0.                           | 0.                                      |
| VIRGINIA J. GOLDSTEIN<br>C/O INGLESIDE 12 E 49 ST FL 41<br>NEW YORK, NY 10017 | DIRECTOR                                                | 0.           | 0.                           | 0.                           | 0.                                      |
| GREGORY H. WARNER<br>C/O INGLESIDE 12 E 49 ST FL 41<br>NEW YORK, NY 10017     | VP, TREASURER, SECRETARY                                | 0.           | 0.                           | 0.                           | 0.                                      |
| LAWRENCE E. KRAUS<br>C/O INGLESIDE 12 E 49 ST FL 41<br>NEW YORK, NY 10017     | VP                                                      | 0.           | 0.                           | 0.                           | 0.                                      |
| GRAND TOTALS                                                                  |                                                         | 0.           | 0.                           | 0.                           | 0.                                      |

990PF, PART VIII- COMPENSATION OF THE FIVE HIGHEST PAID PROFESSIONALSATTACHMENT 11

| <u>NAME AND ADDRESS</u>                                                          | <u>TYPE OF SERVICE</u> | <u>COMPENSATION</u> |
|----------------------------------------------------------------------------------|------------------------|---------------------|
| CRAMER ROSENTHAL MCGLYNN<br>520 MADISON AVENUE, 20TH FLOOR<br>NEW YORK, NY 10022 | INVESTMENT ADVISORY    | 73,974.             |
| TOTAL COMPENSATION                                                               |                        | <u>73,974.</u>      |

FORM 990-PF, PART XVI-A - ANALYSIS OF OTHER REVENUEATTACHMENT 12

| DESCRIPTION                  | BUSINESS<br>CODE | AMOUNT | EXCLUSION<br>CODE | AMOUNT  | RELATED OR EXEMPT<br>FUNCTION INCOME |  |
|------------------------------|------------------|--------|-------------------|---------|--------------------------------------|--|
|                              |                  |        |                   |         |                                      |  |
| AG NET LEASE REALTY FUND     |                  |        | 18                | 715.    |                                      |  |
| AG NET LEASE REALTY FUND III |                  |        | 18                | 4,526.  |                                      |  |
| CAPITALSPRING INV. PTRS. V   |                  |        | 18                | 216.    |                                      |  |
| JP MORGAN CHASE              |                  |        | 18                | 428.    |                                      |  |
| HEALTHCARE ROYALTY PTRS. III |                  |        | 15                | 50,126. |                                      |  |
| OTHER ROYALTY INCOME         |                  |        | 15                | 2.      |                                      |  |
| TOTALS                       |                  |        |                   | 56,013. |                                      |  |

A C ISRAEL FOUNDATION, INC EIN: 51-6021414  
 FORM 990 PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR 2018  
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| RECIPIENT<br>NAME AND ADDRESS                                                                                                                                  | RELATIONSHIP TO SUBSTANTIAL<br>CONTRIBUTOR OR<br>FOUNDATION MANAGER | FOUNDATION STAT<br>OF RECIPIENT | PURPOSE OF GRANT<br>OR CONTRIBUTION | AMOUNT |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------|-------------------------------------|--------|
| ALL AMERICAN DACHSHUND RESCUE<br>2150 Highway 64<br>Lewisburg, TN 37091                                                                                        | NONE                                                                | PC                              | GENERAL SUPPORT                     | 1,000  |
| ALZHEIMER'S ASSOC /JUDY FUND<br>9606 S, Santa Monica Blvd<br>Beverly Hills, CA 90210                                                                           | NONE                                                                | PC                              | GENERAL SUPPORT                     | 5,000  |
| AMERICAN FOLK ART MUSEUM<br>2 Lincoln Square<br>New York, NY 10023-6214<br>Attention Ms Elizabeth Kingman                                                      | NONE                                                                | PC                              | GENERAL SUPPORT                     | 6,000  |
| ATLANTIC SALMON FEDERATION INC<br>P O Box 807<br>Calais, ME 04619-0807<br>Attention Ms Kirsten Rouse<br>Executive Director of Development                      | NONE                                                                | PC                              | GENERAL SUPPORT                     | 2,000  |
| BARD COLLEGE<br>Montgomery Place Campus<br>30 Campus Road<br>Annadale-on-Hudson, NY 12571<br>Attention Ms Amy Husten,<br>Montgomery Place<br>Managing Director | NONE                                                                | PC                              | GENERAL SUPPORT                     | 4,000  |
| BEDFORD 2020 COALITION<br>P O Box 812<br>Bedford Hills, NY 10507<br>Attn Ms Vicki Morris                                                                       | NONE                                                                | PC                              | GENERAL SUPPORT                     | 2,000  |
| BIRCHES SCHOOL<br>P O Box 237<br>Lincoln, MA 01773                                                                                                             | NONE                                                                | PC                              | GENERAL SUPPORT                     | 1,500  |
| BIRTHRIGHT ISRAEL FOUNDATION<br>P O Box 21615<br>New York, NY 10087                                                                                            | NONE                                                                | PC                              | GENERAL SUPPORT                     | 500    |
| BLACK WOMEN FOR WELLNESS<br>P O Box 292516<br>Los Angeles, CA 90029                                                                                            | NONE                                                                | PC                              | GENERAL SUPPORT                     | 750    |
| BOCA RATON REGIONAL HOSPITAL<br>800 Meadows Road<br>Boca Raton, FL 33486                                                                                       | NONE                                                                | PC                              | GENERAL SUPPORT                     | 25,000 |
| BOSTON CHILDREN'S HOSPITAL TRUST<br>401 Park Drive, Suite 602<br>Boston, MA 02215                                                                              | NONE                                                                | PC                              | GENERAL SUPPORT                     | 2,500  |

A C ISRAEL FOUNDATION, INC EIN 51-6021414  
 FORM 990 PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR 2018  
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| RECIPIENT<br>NAME AND ADDRESS                                                                                                                                                  | RELATIONSHIP TO SUBSTANTIAL<br>CONTRIBUTOR OR<br>FOUNDATION MANAGER | FOUNDATION STAT<br>OF RECIPIENT | PURPOSE OF GRANT<br>OR CONTRIBUTION | AMOUNT |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------|-------------------------------------|--------|
| BOYS & GIRLS CLUB OF<br>GREENWICH<br>4 Horseneck Lane<br>Greenwich, CT 06830-6399<br>Mr Bobby Walker, Jr<br>Chief Executive Officer                                            | NONE                                                                | PC                              | GENERAL SUPPORT                     | 1,000  |
| BRAIN & BEHAVIOR RESEARCH FDN<br>90 Park Avenue, 16th Floor<br>New York, NY 10016-1301                                                                                         | NONE                                                                | PC                              | GENERAL SUPPORT                     | 3,000  |
| BRICK PRESBYTERIAN CHURCH OF NEW YORK<br>62 East 92nd Street<br>New York, NY 10128<br>Attention Ms Linda Thompson                                                              | NONE                                                                | PC                              | GENERAL SUPPORT                     | 5,000  |
| BRUNSWICK SCHOOL<br>100 Maher Avenue<br>Greenwich, CT 06830<br>Attention Mr Tom Murray<br>Executive Director<br>of Development                                                 | NONE                                                                | PC                              | GENERAL SUPPORT                     | 15,000 |
| CALIFORNIA FIRE FOUNDATION<br>1780 Greekside Oaks Drive<br>Sacramento, CA 95833                                                                                                | NONE                                                                | PC                              | GENERAL SUPPORT                     | 2,500  |
| CALVIN HILL DAY CARE CENTER<br>150 Highland Street<br>New Haven, CT 06511                                                                                                      | NONE                                                                | PC                              | GENERAL SUPPORT                     | 1,000  |
| CENTRAL PARK CONSERVANCY<br>14 East 60th Street<br>New York, NY 10022<br>Attention Conservators Program                                                                        | NONE                                                                | PC                              | GENERAL SUPPORT                     | 2,500  |
| CITIZENS COMMITTEE FOR NEW YORK CITY<br>Citizens Committee Benefit Office<br>c/o Inez Weinstein Special Events, Inc<br>215 Park Avenue South, Suite 2014<br>New York, NY 10003 | NONE                                                                | PC                              | GENERAL SUPPORT                     | 75,000 |
| CLIMATE RIDE INC<br>111 N Higgins Avenue<br>Suite 415<br>Missoula, MT 59802                                                                                                    | NONE                                                                | PC                              | GENERAL SUPPORT                     | 1,000  |
| COCOA POINT FUND<br>c/o Joan Minshall, Fund Treasurer<br>12 Oxford Street<br>Chevy Chase, MD 20815                                                                             | NONE                                                                | PC                              | GENERAL SUPPORT                     | 5,000  |
| COLLEGIATE SCHOOL (WIRE TRANSFER)<br>Capital Campaign<br>301 Freedom Place South<br>New York, NY 10069                                                                         | NONE                                                                | PC                              | GENERAL SUPPORT                     | 25,000 |

A C ISRAEL FOUNDATION, INC EIN 51-6021414  
 FORM 990 PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR 2018  
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| RECIPIENT<br>NAME AND ADDRESS                                                                                                                                                                  | RELATIONSHIP TO SUBSTANTIAL<br>CONTRIBUTOR OR<br>FOUNDATION MANAGER | FOUNDATION STAT<br>OF RECIPIENT | PURPOSE OF GRANT<br>OR CONTRIBUTION | AMOUNT |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------|-------------------------------------|--------|
| COLUMBIA BUSINESS SCHOOL<br>33 West 60th Street, 7th Floor<br>New York, NY 10023<br>Ms Barbara Clapp<br>Director, Individual Giving                                                            | NONE                                                                | PC                              | GENERAL SUPPORT                     | 3,000  |
| COLUMBIA UNIVERSITY<br>MEDICAL CENTER<br>516 West 168th Street 3rd Floor<br>New York, NY 10032<br>Attention Ms Caroline Hastings<br>Executive Director of Development<br>Office of Development | NONE                                                                | PC                              | GENERAL SUPPORT                     | 5,000  |
| CONGREGATION EMANU-EL<br>OF THE CITY OF NEW YORK<br>1 East 65th Street<br>New York, NY 10131-0542                                                                                              | NONE                                                                | PC                              | GENERAL SUPPORT                     | 10,000 |
| CONGREGATION KOL AMI<br>252 Soundview Avenue<br>White Plains, NY 10606-3822                                                                                                                    | NONE                                                                | PC                              | GENERAL SUPPORT                     | 250    |
| DEPARTMENT OF SURGERY<br>AT YALE/PEDIATRIC<br>Office of Development<br>Yale University School of Medicine<br>Box 7611<br>New Haven, CT 06519-0611                                              | NONE                                                                | PC                              | GENERAL SUPPORT                     | 5,000  |
| DESERT COMMUNITY FOUNDATION<br>El Dorado Employees<br>Scholarship Fund<br>46000 Fairway Drive<br>Indian Wells, CA 92210<br>Attention Mr Neil Hoffman,<br>Scholarship Fund                      | NONE                                                                | PC                              | GENERAL SUPPORT                     | 1,000  |
| DESERT COMMUNITY FOUNDATION<br>75-105 Merle Drive Suite, 300<br>Palm Desert, CA 92211                                                                                                          | NONE                                                                | PC                              | GENERAL SUPPORT                     | 782    |
| DESERT COMMUNITY FOUNDATION<br>Vintage Club Employees<br>Scholarship Fund<br>75-105 Merle Drive, Suite 300<br>Palm Desert, CA 92211                                                            | NONE                                                                | PC                              | GENERAL SUPPORT                     | 2,837  |
| DOROT, Inc<br>171 West 85th Street<br>New York, NY 10024-4401                                                                                                                                  | NONE                                                                | PC                              | GENERAL SUPPORT                     | 500    |
| EAST SIDE HOUSE, INC<br>337 Alexander Avenue<br>Bronx, NY 10454                                                                                                                                | NONE                                                                | PC                              | GENERAL SUPPORT                     | 1,000  |
| EISENHOWER MEDICAL CENTER FOUNDATION<br>39000 Bob Hope Drive<br>Rancho Mirage, CA 92270                                                                                                        | NONE                                                                | PC                              | GENERAL SUPPORT                     | 5,000  |

A C ISRAEL FOUNDATION, INC. EIN 51-6021414  
 FORM 990 PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR 2018  
 =====

| RECIPIENT<br>NAME AND ADDRESS                                                                                                            | RELATIONSHIP TO SUBSTANTIAL<br>CONTRIBUTOR OR<br>FOUNDATION MANAGER | FOUNDATION STAT<br>OF RECIPIENT | PURPOSE OF GRANT<br>OR CONTRIBUTION | AMOUNT |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------|-------------------------------------|--------|
| EVERYTOWN FOR GUN<br>SAFETY SUPPORT FUND<br>P O Box 3886<br>New York, NY 10017                                                           | NONE                                                                | PC                              | GENERAL SUPPORT                     | 25,000 |
| FRIENDS OF THE CULTURAL CENTER<br>dba McCALLUM THEATRE<br>73000 Fred Waring Drive<br>Palm Desert, CA 92260                               | NONE                                                                | PC                              | GENERAL SUPPORT                     | 30,800 |
| FRIENDS OF THE GOSHEN<br>PUBLIC LIBRARY, INC<br>42B North Street<br>Goshen, CT 06756                                                     | NONE                                                                | PC                              | GENERAL SUPPORT                     | 250    |
| FRIENDS OF THE UPPER EAST<br>SIDE HISTORIC DISTRICTS<br>966 Lexington Avenue #3E<br>New York, NY 10021                                   | NONE                                                                | PC                              | GENERAL SUPPORT                     | 2,000  |
| GREENS FARMS ACADEMY, INC<br>35 Beachside Avenue<br>P O Box 998<br>Greens Farms, CT 06838                                                | NONE                                                                | PC                              | GENERAL SUPPORT                     | 11,500 |
| GREENS FARMS ACADEMY, INC -<br>HORIZONS<br>35 Beachside Avenue<br>P O Box 998<br>Greens Farms, CT 06838<br>Attention: Advancement Office | NONE                                                                | PC                              | GENERAL SUPPORT                     | 1,500  |
| HEBREW FREE BURIAL ASSOCIATION<br>Attention: Treasurer<br>125 Marden Lane #5B<br>New York, NY 10038                                      | NONE                                                                | PC                              | GENERAL SUPPORT                     | 1,000  |
| HISTORIC HUDSON VALLEY<br>639 Bedford Road<br>Pocantico Hills, NY 10591<br>Attn: Mr Mark Daley,<br>Associate Director of<br>Development  | NONE                                                                | PC                              | GENERAL SUPPORT                     | 7,000  |
| HOOVER INSTITUTION<br>Development Office<br>434 Galvez Mall<br>Stanford, CA 94305-9954                                                   | NONE                                                                | PC                              | GENERAL SUPPORT                     | 10,000 |
| INTERNATIONAL WOMEN'S<br>HEALTH COALITION<br>411 East 83rd Street, Suite 3F<br>New York, NY 10028                                        | NONE                                                                | PC                              | GENERAL SUPPORT                     | 1,000  |

A C ISRAEL FOUNDATION, INC EIN 51-6021414  
 FORM 990 PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR 2018  
 =====

| RECIPIENT<br>NAME AND ADDRESS                                                                                                   | RELATIONSHIP TO SUBSTANTIAL<br>CONTRIBUTOR OR<br>FOUNDATION MANAGER | FOUNDATION STAT<br>OF RECIPIENT | PURPOSE OF GRANT<br>OR CONTRIBUTION | AMOUNT |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------|-------------------------------------|--------|
| ISABELLA STEWART GARDNER MUSEUM<br>Development Office<br>25 Evans Way<br>Boston, MA 02115                                       | NONE                                                                | PC                              | GENERAL SUPPORT                     | 5,000  |
| JBI INTERNATIONAL<br>110 East 30th Street<br>New York, NY 10016-7375                                                            | NONE                                                                | PC                              | GENERAL SUPPORT                     | 250    |
| JEWISH FEDERATION OF PALM<br>SPRINGS AND DESERT AREA<br>69710 Highway 111<br>Rancho Mirage, CA 92270                            | NONE                                                                | PC                              | GENERAL SUPPORT                     | 5,000  |
| K9 YOUTH ALLIANCE<br>556 South Fair Oaks Avenue<br>Suite 101-566<br>Pasadena, CA 91105<br>Attention Ms Kelly Osburn             | NONE                                                                | PC                              | GENERAL SUPPORT                     | 4,500  |
| KIPS BAY BOYS & GIRLS CLUB<br>1930 Randall Avenue<br>Bronx, NY 10473                                                            | NONE                                                                | PC                              | GENERAL SUPPORT                     | 1,000  |
| KIDS CLUB OF TARRYTOWN & SLEEPY HOLLOW<br>P O Box 8544<br>Tarrytown, NY 10591                                                   | NONE                                                                | PC                              | GENERAL SUPPORT                     | 500    |
| Mr Oliver M Barry<br>KUCETEKELA FOUNDATION<br>1220 Park Avenue, Apt 1B<br>New York, NY 10128                                    | NONE                                                                | PC                              | GENERAL SUPPORT                     | 8,000  |
| LIGHTHOUSE GUILD INTERNATIONAL<br>250 West 64th Street<br>New York, NY10023                                                     | NONE                                                                | PC                              | GENERAL SUPPORT                     | 250    |
| LINCOLN CENTER OF<br>PERFORMING ARTS<br>10 Lincoln Center Plaza<br>New York, NY 10023                                           | NONE                                                                | PC                              | GENERAL SUPPORT                     | 10,000 |
| LINKS PLAYERS INTERNATIONAL, INC<br>755 North Peach Avenue<br>Suite E-11<br>Clovis, CA 93611-7258<br>Attention Mr Jeff Cranford | NONE                                                                | PC                              | GENERAL SUPPORT                     | 5,000  |
| LITERARY SOCIETY<br>OF THE DESERT<br>Post Office Box 10121<br>Palm Desert, CA 92255<br>Attention Ms Donna Martin                | NONE                                                                | PC                              | GENERAL SUPPORT                     | 1,000  |

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| RECIPIENT<br>NAME AND ADDRESS                                                                                                                | RELATIONSHIP TO SUBSTANTIAL<br>CONTRIBUTOR OR<br>FOUNDATION MANAGER | FOUNDATION STAT<br>OF RECIPIENT | PURPOSE OF GRANT<br>OR CONTRIBUTION | AMOUNT  |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------|-------------------------------------|---------|
| LUNG CANCER ALLIANCE<br>P O Box 418372<br>Boston, MA 02241-8372                                                                              | NONE                                                                | PC                              | GENERAL SUPPORT                     | 1,000   |
| LYNDHURST<br>635 South Broadway<br>Tarrytown, NY 10591<br>Attention Mr Howard Zar,<br>Executive Director                                     | NONE                                                                | PC                              | GENERAL SUPPORT                     | 2,000   |
| LUSTGARTEN FOUNDATION<br>1111 Stewart Avenue<br>Bethpage, NY 11714                                                                           | NONE                                                                | PC                              | GENERAL SUPPORT                     | 500     |
| MAKE-A-WISH FOUNDATION<br>126 Monroe Turnpike<br>Trumbull, CT 06611                                                                          | NONE                                                                | PC                              | GENERAL SUPPORT                     | 1,000   |
| MARTHA'S VINEYARD HOSPITAL<br>P O Box 1477<br>Oak Bluffs, MA 02557-9903                                                                      | NONE                                                                | PC                              | GENERAL SUPPORT                     | 3,000   |
| MASSACHUSETTS AUDUBON<br>SOCIETY INC<br>208 South Great Road<br>Lincoln, MA 01773                                                            | NONE                                                                | PC                              | GENERAL SUPPORT                     | 1,000   |
| MGH FUND<br>Development Office<br>MASSACHUSETTS GENERAL<br>HOSPITAL<br>125 Nashua Street, Suite 540<br>Boston, MA 02114                      | NONE                                                                | PC                              | GENERAL SUPPORT                     | 5,000   |
| MAZON<br>P O Box 96119<br>Washington, DC 20090                                                                                               | NONE                                                                | PC                              | GENERAL SUPPORT                     | 500     |
| MEMORIAL SLOAN KETTERING CANCER CENTER<br>P O Box 5028<br>Hagerstown, MD 21741-5028                                                          | NONE                                                                | PC                              | GENERAL SUPPORT                     | 5,000   |
| MEMORIAL SLOAN KETTERING CANCER CENTER<br>Mr Charles Pacheco<br>Director, Pnnicipal Gifts<br>885 2nd Avenue, 8th Floor<br>New York, NY 10017 | NONE                                                                | PC                              | GENERAL SUPPORT                     | 200,000 |
| METROPOLITAN MUSEUM OF ART<br>1000 Fifth Avenue<br>New York, NY 10028-0198                                                                   | NONE                                                                | PC                              | GENERAL SUPPORT                     | 11,000  |
| MICHAEL J FOX FOUNDATION<br>P O Box 5014<br>Hagerstown, MD 21741-5014                                                                        | NONE                                                                | PC                              | GENERAL SUPPORT                     | 1,000   |
| MONTEFIORE EINSTEIN<br>111 East 210th Street<br>Bronx, NY 10467                                                                              | NONE                                                                | PC                              | GENERAL SUPPORT                     | 5,000   |

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|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------|-------------------------------------|--------|
| MONTEFIORE MEDICAL CENTER<br>The Office of Development<br>3325 Bainbridge Avenue<br>Bronx, NY 10467                                         | NONE                                                                | PC                              | GENERAL SUPPORT                     | 50,000 |
| MOUNT SINAI HEALTH SYSTEM<br>Adolescent Health Center<br>Dr. Angela Diaz, Director<br>320 East 94th Street, 2nd Floor<br>New York, NY 10128 | NONE                                                                | PC                              | GENERAL SUPPORT                     | 54,000 |
| MOUNT SINAI HEALTH SYSTEM<br>Office of Special Events<br>One Gustave L. Levy Place, Box 1223<br>New York, NY 10029-6574                     | NONE                                                                | PC                              | GENERAL SUPPORT                     | 15,000 |
| NEW YORK LANDMARKS CONSERVANCY<br>One Whitehall Street<br>New York, NY 10004                                                                | NONE                                                                | PC                              | GENERAL SUPPORT                     | 1,000  |
| NEW YORK PUBLIC LIBRARY<br>445 Fifth Avenue, Floor 4<br>New York, NY 10016<br>Attention: Ms. Cara Bender                                    | NONE                                                                | PC                              | GENERAL SUPPORT                     | 2,000  |
| NORTH CAROLINA<br>COMMUNITY FOUNDATION<br>3737 Glenwood Avenue, Suite 460<br>Raleigh, NC 27612                                              | NONE                                                                | PC                              | GENERAL SUPPORT                     | 5,000  |
| NORTHERN WESTCHESTER<br>HOSPITAL FOUNDATION<br>400 East Main Street<br>Mount Kisco, NY 10549-3417<br>Attention: Ms. Gabby Greenwald         | NONE                                                                | PC                              | GENERAL SUPPORT                     | 10,000 |
| NOTICEABILITY, INC<br>PO Box 380617<br>Cambridge, MA 02238                                                                                  | NONE                                                                | PC                              | GENERAL SUPPORT                     | 25,000 |
| PACKER COLLEGIATE INSTITUTE<br>170 Joralemon Street<br>Brooklyn, NY 11201-9865                                                              | NONE                                                                | PC                              | GENERAL SUPPORT                     | 4,000  |
| PAWS CROSSED ANIMAL RESCUE, INC<br>100 Warehouse Lane<br>Elmsford, NY 10523                                                                 | NONE                                                                | PC                              | GENERAL SUPPORT                     | 1,500  |

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|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------|-------------------------------------|--------|
| PLANNED PARENTHOOD<br>OF NEW YORK CITY, INC<br>26 Bleecker Street<br>New York, NY 10012                 | NONE                                                                | PC                              | GENERAL SUPPORT                     | 5,000  |
| PROSTATE CANCER FOUNDATION<br>1250 Fourth Street<br>Santa Monica, CA 90401                              | NONE                                                                | PC                              | GENERAL SUPPORT                     | 500    |
| RIVERDALE COUNTRY SCHOOL<br>Annual Fund<br>5250 Fieldston Road<br>Bronx, NY 10471                       | NONE                                                                | PC                              | GENERAL SUPPORT                     | 10,000 |
| RUMSEY HALL SCHOOL (WIRE TRANSFER)<br>201 Romford Road<br>Washington Depot, CT 06794                    | NONE                                                                | PC                              | GENERAL SUPPORT                     | 15,000 |
| SACRED ROK<br>P O 148<br>Yosemite, CA 95389                                                             | NONE                                                                | PC                              | GENERAL SUPPORT                     | 2,500  |
| SCHOOL ON WHEELS<br>P O Box 23371<br>Ventura, CA 93002-3371                                             | NONE                                                                | PC                              | GENERAL SUPPORT                     | 500    |
| SCRIPPS HEALTH FOUNDATION<br>P O Box 2669<br>La Jolla, CA 92038-2669                                    | NONE                                                                | PC                              | GENERAL SUPPORT                     | 25,000 |
| SCRIPPS RESEARCH INSTITUTE<br>10550 North Torrey Pines Road, TPC-2<br>La Jolla, CA 92037-9976           | NONE                                                                | PC                              | GENERAL SUPPORT                     | 25,000 |
| SIMON WIESENTHAL CENTER<br>1399 South Roxbury Drive<br>Los Angeles, CA 90035-9003                       | NONE                                                                | PC                              | GENERAL SUPPORT                     | 250    |
| SMITH COLLEGE<br>Gift Accounting<br>Stoddard Annex<br>23 Elm Street<br>Northampton, MA 01063            | NONE                                                                | PC                              | GENERAL SUPPORT                     | 1,000  |
| SOCIAL AND ENVIRONMENTAL<br>ENTREPRENEURS, INC<br>23532 Calabasas Road<br>Suite A<br>Calabasas CA 91302 | NONE                                                                | PC                              | GENERAL SUPPORT                     | 750    |
| SPREAD THE VOTE<br>8601 Lincoln Blvd<br>Suite 180/569<br>Los Angeles, CA 90045                          | NONE                                                                | PC                              | GENERAL SUPPORT                     | 750    |
| SQUASHBUSTERS, INC<br>795 Columbus Avenue<br>Roxbury Crossing, MA 02120-2108                            | NONE                                                                | PC                              | GENERAL SUPPORT                     | 1,000  |

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|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------|-------------------------------------|---------|
| ST BALDRICK'S FOUNDATION<br>1333 South Mayflower Avenue, Suite 400<br>Monrovia, CA 91016 USA                           | NONE                                                                | PC                              | GENERAL SUPPORT                     | 2,500   |
| St MARGARET'S EPISCOPAL CHURCH<br>47535 Highway 74<br>Palm Desert, CA 92260                                            | NONE                                                                | PC                              | GENERAL SUPPORT                     | 40,000  |
| ST VINCENT MEALS OF WHEELS<br>2131 W Third Street<br>Los Angeles, CA 90057                                             | NONE                                                                | PC                              | GENERAL SUPPORT                     | 1,000   |
| SUFFIELD ACADEMY (WIRE TRANSFER)<br>185 North Main Street<br>Suffield, CT 06078                                        | NONE                                                                | PC                              | GENERAL SUPPORT                     | 5,000   |
| SUNSHINE KIDS FOUNDATION<br>75 Charter Oak Avenue<br>Suite # 2-210<br>Hartford, CT 06106                               | NONE                                                                | PC                              | GENERAL SUPPORT                     | 1,000   |
| THE DALTON SCHOOL<br>108 East 89th Street<br>New York, NY 10128                                                        | NONE                                                                | PC                              | GENERAL SUPPORT                     | 6,500   |
| THE EAST HARLEM SCHOOL AT EXODUS HOUSE<br>309 East 103rd Street<br>New York, NY 10029-5553                             | NONE                                                                | PC                              | GENERAL SUPPORT                     | 1,000   |
| THE GENTLE BARN FOUNDATION<br>15825 Sierra Highway<br>Santa Clara, CA 91390-4731                                       | NONE                                                                | PC                              | GENERAL SUPPORT                     | 500     |
| THE GOSHEN LAND TRUST<br>P O Box 501<br>Goshen, CT 06756                                                               | NONE                                                                | PC                              | GENERAL SUPPORT                     | 250     |
| THE LIVING DESERT<br>47900 Portola Avenue<br>Palm Desert, CA 92260                                                     | NONE                                                                | PC                              | GENERAL SUPPORT                     | 192,963 |
| THE WILLIAM F BUCKLE, JR<br>PROGAM AT YALE<br>234 Church Street, 7th Floor<br>New Haven, CT 06510                      | NONE                                                                | PC                              | GENERAL SUPPORT                     | 1,000   |
| TRUSTEES OF PHILLIPS ACADEMY<br>Addison Gallery of American Art<br>P O Box 55557<br>Boston, MA 02205-8166              | NONE                                                                | PC                              | GENERAL SUPPORT                     | 5,000   |
| TRUSTEES OF PHILLIPS ACADEMY<br>Knowledge & Goodness<br>the Andover Campaign<br>P O Box 55557<br>Boston, MA 02205-8166 | NONE                                                                | PC                              | GENERAL SUPPORT                     | 62,000  |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------|-------------------------------------|---------|
| TRUSTEES OF PHILLIPS ACADEMY<br>New Snyder Center<br>Ms Susannah Abbott<br>Office of Academy Resources<br>180 Main Street<br>Andover, MA 01810                                      | NONE                                                                | PC                              | GENERAL SUPPORT                     | 10,000  |
| THE JEWISH MUSEUM<br>1109 5th Avenue<br>New York, NY 10128                                                                                                                          | NONE                                                                | PC                              | GENERAL SUPPORT                     | 5,000   |
| THIS FOR DIPLOMATS<br>1250 H Street, NW Suite 300<br>Washington, DC 20005<br>Attention Ms Mimi Kolesar<br>Chair, Development Committee                                              | NONE                                                                | PC                              | GENERAL SUPPORT                     | 10,000  |
| UJA-FEDERATION OF NEW YORK<br>130 East 59th Street, Suite 929D<br>New York, NY 10022                                                                                                | NONE                                                                | PC                              | GENERAL SUPPORT                     | 5,000   |
| UCLA FIELDING SCHOOL OF PUBLIC HEALTH<br>Office of Development & Alumni Affairs<br>Box 951772, Rm 16-080 CHS<br>Los Angeles, CA 90095-1772<br>Anne Rimoin Research Fund             | NONE                                                                | PC                              | GENERAL SUPPORT                     | 1,750   |
| VISITING NURSE SERVICE<br>OF NEW YORK<br>107 East 70th Street<br>New York, NY 10021                                                                                                 | NONE                                                                | PC                              | GENERAL SUPPORT                     | 1,500   |
| WATERSIDE SCHOOL<br>770 Pacific Street<br>Stamford, CT 06902<br>Attention Mr Duncan Edwards                                                                                         | NONE                                                                | PC                              | GENERAL SUPPORT                     | 1,000   |
| YALE UNIVERSITY<br>Office of Development<br>Ms Margo Tucker<br>P O Box 2038<br>New Haven, CT 06521-2038<br>Yale Annual Fund-In the name of<br>The Israel Family Scholarship Fd      | NONE                                                                | PC                              | GENERAL SUPPORT                     | 10,000  |
| YALE UNIVERSITY<br>CHILD STUDY CENTER<br>Zsuzsanna Somogyi<br>Office of Development<br>PO Box 7611<br>New Haven, CT 06519-0611                                                      | NONE                                                                | PC                              | GENERAL SUPPORT                     | 3,000   |
| Ms Margo Tucker<br>Yale UNIVERSITY<br>Office of Development<br>P O Box 2038<br>New Haven, CT 06521-2038<br>Yale Golf Association                                                    | NONE                                                                | PC                              | GENERAL SUPPORT                     | 5,000   |
| Mr Charles Turner<br>Associate Vice President for Development<br>YALE SCHOOL OF MEDICINE<br>PO Box 7611<br>New Haven, CT 06519-0611<br>Carolyn Walch Slayman ,<br>PhD Professorship | NONE                                                                | PC                              | GENERAL SUPPORT                     | 100,000 |

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|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------|-------------------------------------|------------------|
| YALE UNIVERSITY ART GALLERY<br>Advancement Department<br>P O Box 208271<br>New Haven, CT 06520-8271 | NONE                                                                | PC                              | GENERAL SUPPORT                     | 5,000            |
| Wellesley College<br>Office of Resources<br>106 Central Street<br>Wellesley, MA 02481               | NONE                                                                | PC                              | GENERAL SUPPORT                     | 1,000            |
| WHITNEY MUSEUM OF<br>AMERICAN ART<br>99 Gansevoort Street<br>New York, NY 10014                     | NONE                                                                | PC                              | GENERAL SUPPORT                     |                  |
| <b>TOTAL NET CONTRIBUTIONS PAID 2018</b>                                                            |                                                                     |                                 |                                     | <b>1,318,882</b> |