

EXTENDED TO NOVEMBER 15, 2019  
Return of Private Foundation

2949118701202 9

Form 990-PF

Department of the Treasury  
Internal Revenue Service

Do not enter social security numbers on this form as it may be made public.  
Go to www.irs.gov/Form990PF for instructions and the latest information.

OMB No 1545-0052

2018

Open to Public Inspection

For calendar year 2018 or tax year beginning , and ending

Name of foundation  
**DOUGLAS AND SUSAN PRESENT FAMILY  
FOUNDATION, INC.**

A Employer identification number

39-2066890

Number and street (or P O box number if mail is not delivered to street address)

54 OXBOW LANE

Room/suite

B Telephone number

973-605-1040

City or town, state or province, country, and ZIP or foreign postal code

SUMMIT, NJ 07901

C If exemption application is pending, check here

G Check all that apply:

☐ Initial return

☐ Initial return of a former public charity

☐ Final return

☐ Amended return

☐ Address change

☐ Name change

D 1 Foreign organizations, check here

2. Foreign organizations meeting the 85% test, check here and attach computation

H Check type of organization: ☒ Section 501(c)(3) exempt private foundation

☐ Section 4947(a)(1) nonexempt charitable trust ☐ Other taxable private foundation

E If private foundation status was terminated under section 507(b)(1)(A), check here

I Fair market value of all assets at end of year (from Part II, col. (c), line 16)

\$ 4,888,356.

J Accounting method: ☒ Cash ☐ Accrual

☐ Other (specify)

F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here

Part I Analysis of Revenue and Expenses

(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a))

(a) Revenue and expenses per books

(b) Net investment income

(c) Adjusted net income

(d) Disbursements for charitable purposes (cash basis only)

1 Contributions, gifts, grants, etc., received

2,333,418.

2 Check ☐ If the foundation is not required to attach Sch B

3 Interest on savings and temporary cash investments

4 Dividends and interest from securities

128,826.

128,826.

STATEMENT 1

5a Gross rents

b Net rental income or (loss)

6a Net gain or (loss) from sale of assets not on line 10

911,565.

b Gross sales price for all assets on line 6a 3,166,055.

7 Capital gain net income (from Part IV, line 2)

911,565.

8 Net short-term capital gain

9 Income modifications

10a Gross sales less returns and allowances

b Less Cost of goods sold

c Gross profit or (loss)

11 Other income

12 Total. Add lines 1 through 11

3,373,809.

1,040,391.

0.

0.

13 Compensation of officers, directors, trustees, etc

0.

0.

0.

0.

14 Other employee salaries and wages

15 Pension plans, employee benefits

16a Legal fees

b Accounting fees

STMT 2

6,000.

3,000.

0.

3,000.

c Other professional fees

STMT 3

30,906.

30,906.

0.

0.

17 Interest

18 Taxes

STMT 4

32,000.

0.

0.

0.

19 Depreciation and depletion

20 Occupancy

21 Travel, conferences, and meetings

22 Printing and publications

23 Other expenses

24 Total operating and administrative expenses. Add lines 13 through 23

68,906.

33,906.

0.

3,000.

25 Contributions, gifts, grants paid

571,500.

571,500.

26 Total expenses and disbursements

Add lines 24 and 25

640,406.

33,906.

0.

574,500.

27 Subtract line 26 from line 12:

a Excess of revenue over expenses and disbursements

2,733,403.

b Net investment income (if negative, enter -0-)

1,006,485.

c Adjusted net income (if negative, enter -0-)

0.

DOUGLAS AND SUSAN PRESENT FAMILY  
FOUNDATION, INC.

39-2066890

**Part II Balance Sheets**Attached schedules and amounts in the description  
column should be for end-of-year amounts only

|                                                                                                         |                                                                                                  | Beginning of year | End of year    |                       |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                                                                                                         |                                                                                                  | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>                                                                                           | 1 Cash - non-interest-bearing                                                                    |                   |                |                       |
|                                                                                                         | 2 Savings and temporary cash investments                                                         | 34,218.           | 139,552.       | 139,552.              |
|                                                                                                         | 3 Accounts receivable ▶                                                                          |                   |                |                       |
|                                                                                                         | Less: allowance for doubtful accounts ▶                                                          |                   |                |                       |
|                                                                                                         | 4 Pledges receivable ▶                                                                           |                   |                |                       |
|                                                                                                         | Less: allowance for doubtful accounts ▶                                                          |                   |                |                       |
|                                                                                                         | 5 Grants receivable                                                                              |                   |                |                       |
|                                                                                                         | 6 Receivables due from officers, directors, trustees, and other disqualified persons             |                   |                |                       |
|                                                                                                         | 7 Other notes and loans receivable ▶                                                             |                   |                |                       |
|                                                                                                         | Less: allowance for doubtful accounts ▶                                                          |                   |                |                       |
|                                                                                                         | 8 Inventories for sale or use                                                                    |                   |                |                       |
|                                                                                                         | 9 Prepaid expenses and deferred charges                                                          |                   |                |                       |
|                                                                                                         | 10a Investments - U.S. and state government obligations                                          |                   |                |                       |
|                                                                                                         | b Investments - corporate stock <b>STMT 6</b>                                                    | 1,253,492.        | 1,949,238.     | 2,400,752.            |
|                                                                                                         | c Investments - corporate bonds <b>STMT 7</b>                                                    | 1,611,291.        | 2,373,774.     | 2,337,980.            |
|                                                                                                         | 11 Investments - land, buildings, and equipment basis ▶                                          |                   |                |                       |
| Less accumulated depreciation ▶                                                                         |                                                                                                  |                   |                |                       |
| 12 Investments - mortgage loans                                                                         |                                                                                                  |                   |                |                       |
| 13 Investments - other                                                                                  |                                                                                                  |                   |                |                       |
| 14 Land, buildings, and equipment: basis ▶                                                              |                                                                                                  |                   |                |                       |
| Less accumulated depreciation ▶                                                                         |                                                                                                  |                   |                |                       |
| 15 Other assets (describe ▶ <b>STATEMENT 8</b> )                                                        | 0.                                                                                               | 10,072.           | 10,072.        |                       |
| 16 <b>Total assets</b> (to be completed by all filers - see the instructions. Also, see page 1, item I) | 2,899,001.                                                                                       | 4,472,636.        | 4,888,356.     |                       |
| <b>Liabilities</b>                                                                                      | 17 Accounts payable and accrued expenses                                                         |                   |                |                       |
|                                                                                                         | 18 Grants payable                                                                                |                   |                |                       |
|                                                                                                         | 19 Deferred revenue                                                                              |                   |                |                       |
|                                                                                                         | 20 Loans from officers, directors, trustees, and other disqualified persons                      |                   |                |                       |
|                                                                                                         | 21 Mortgages and other notes payable                                                             |                   |                |                       |
|                                                                                                         | 22 Other liabilities (describe ▶)                                                                |                   |                |                       |
| 23 <b>Total liabilities</b> (add lines 17 through 22)                                                   | 0.                                                                                               | 0.                |                |                       |
| <b>Net Assets or Fund Balances</b>                                                                      | <b>Foundations that follow SFAS 117, check here</b> ▶ <input type="checkbox"/>                   |                   |                |                       |
|                                                                                                         | <b>and complete lines 24 through 26, and lines 30 and 31</b>                                     |                   |                |                       |
|                                                                                                         | 24 Unrestricted                                                                                  |                   |                |                       |
|                                                                                                         | 25 Temporarily restricted                                                                        |                   |                |                       |
|                                                                                                         | 26 Permanently restricted                                                                        |                   |                |                       |
|                                                                                                         | <b>Foundations that do not follow SFAS 117, check here</b> ▶ <input checked="" type="checkbox"/> |                   |                |                       |
|                                                                                                         | <b>and complete lines 27 through 31.</b>                                                         |                   |                |                       |
|                                                                                                         | 27 Capital stock, trust principal, or current funds                                              | 0.                | 0.             |                       |
|                                                                                                         | 28 Paid-in or capital surplus, or land, bldg., and equipment fund                                | 0.                | 0.             |                       |
|                                                                                                         | 29 Retained earnings, accumulated income, endowment, or other funds                              | 2,899,001.        | 4,472,636.     |                       |
| 30 <b>Total net assets or fund balances</b>                                                             | 2,899,001.                                                                                       | 4,472,636.        |                |                       |
| 31 <b>Total liabilities and net assets/fund balances</b>                                                | 2,899,001.                                                                                       | 4,472,636.        |                |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                                 |   |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30<br>(must agree with end-of-year figure reported on prior year's return) | 1 | 2,899,001. |
| 2 Enter amount from Part I, line 27a                                                                                                                            | 2 | 2,733,403. |
| 3 Other increases not included in line 2 (itemize) ▶                                                                                                            | 3 | 0.         |
| 4 Add lines 1, 2, and 3                                                                                                                                         | 4 | 5,632,404. |
| 5 Decreases not included in line 2 (itemize) ▶ <b>SEE STATEMENT 5</b>                                                                                           | 5 | 1,159,768. |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30                                                         | 6 | 4,472,636. |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| <b>1a PUBLICLY TRADED SECURITIES (SCHWAB #1158)</b>                                                                                       | <b>P</b>                                         |                                      |                                  |
| <b>b PUBLICLY TRADED SECURITIES (SCHWAB #1158)</b>                                                                                        | <b>P</b>                                         |                                      |                                  |
| <b>c PUBLICLY TRADED SECURITIES (SCHWAB #8290)</b>                                                                                        | <b>P</b>                                         |                                      |                                  |
| <b>d PUBLICLY TRADED SECURITIES (SCHWAB #8290)</b>                                                                                        | <b>P</b>                                         |                                      |                                  |
| <b>e CAPITAL GAINS DIVIDENDS</b>                                                                                                          |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| <b>a 764,873.</b>     |                                            | <b>772,468.</b>                                 | <b>-7,595.</b>                               |
| <b>b 573,327.</b>     |                                            | <b>605,591.</b>                                 | <b>-32,264.</b>                              |
| <b>c 110,841.</b>     |                                            | <b>124,802.</b>                                 | <b>-13,961.</b>                              |
| <b>d 1,701,665.</b>   |                                            | <b>751,629.</b>                                 | <b>950,036.</b>                              |
| <b>e 15,349.</b>      |                                            |                                                 | <b>15,349.</b>                               |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69.

| (i) FMV as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>a</b>               |                                      |                                                 | <b>-7,595.</b>                                                                                  |
| <b>b</b>               |                                      |                                                 | <b>-32,264.</b>                                                                                 |
| <b>c</b>               |                                      |                                                 | <b>-13,961.</b>                                                                                 |
| <b>d</b>               |                                      |                                                 | <b>950,036.</b>                                                                                 |
| <b>e</b>               |                                      |                                                 | <b>15,349.</b>                                                                                  |

|                                                                                                                                                                                        |          |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|
| <b>2 Capital gain net income or (net capital loss)</b>                                                                                                                                 | <b>2</b> | <b>911,565.</b> |
| <b>3 Not short-term capital gain or (loss) as defined in sections 1222(5) and (6):</b><br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 | <b>3</b> | <b>N/A</b>      |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation doesn't qualify under section 4940(e). Do not complete this part.

**1** Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a) Base period years<br>Calendar year (or tax year beginning in) | (b) Adjusted qualifying distributions | (c) Net value of noncharitable-use assets | (d) Distribution ratio<br>(col. (b) divided by col. (c)) |
|-------------------------------------------------------------------|---------------------------------------|-------------------------------------------|----------------------------------------------------------|
| 2017                                                              | 296,120.                              | 2,915,752.                                | .101559                                                  |
| 2016                                                              | 264,300.                              | 2,455,653.                                | .107629                                                  |
| 2015                                                              | 263,330.                              | 2,215,265.                                | .118871                                                  |
| 2014                                                              | 194,651.                              | 1,903,683.                                | .102250                                                  |
| 2013                                                              | 255,124.                              | 1,502,916.                                | .169753                                                  |

|                                                                                                                                                                                       |          |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|
| <b>2 Total of line 1, column (d)</b>                                                                                                                                                  | <b>2</b> | <b>.600062</b>    |
| <b>3 Average distribution ratio for the 5-year base period divide the total on line 2 by 5.0, or by the number of years the foundation has been in existence if less than 5 years</b> | <b>3</b> | <b>.120012</b>    |
| <b>4 Enter the net value of noncharitable-use assets for 2018 from Part X, line 5</b>                                                                                                 | <b>4</b> | <b>3,964,525.</b> |
| <b>5 Multiply line 4 by line 3</b>                                                                                                                                                    | <b>5</b> | <b>475,791.</b>   |
| <b>6 Enter 1% of net investment income (1% of Part I, line 27b)</b>                                                                                                                   | <b>6</b> | <b>10,065.</b>    |
| <b>7 Add lines 5 and 6</b>                                                                                                                                                            | <b>7</b> | <b>485,856.</b>   |
| <b>8 Enter qualifying distributions from Part XII, line 4</b>                                                                                                                         | <b>8</b> | <b>574,500.</b>   |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions.

DOUGLAS AND SUSAN PRESENT FAMILY  
FOUNDATION, INC.

39-2066890

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                        |    |         |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|---------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary-see instructions) |    |         |         |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b                                                                           |    | 1       | 10,065. |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations, enter 4% of Part I, line 12, col. (b).                                                                                                            |    |         |         |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)                                                                                                                           |    | 2       | 0.      |
| 3 Add lines 1 and 2                                                                                                                                                                                                                    |    | 3       | 10,065. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)                                                                                                                         |    | 4       | 0.      |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                              |    | 5       | 10,065. |
| 6 Credits/Payments:                                                                                                                                                                                                                    |    |         |         |
| a 2018 estimated tax payments and 2017 overpayment credited to 2018                                                                                                                                                                    | 6a | 22,801. |         |
| b Exempt foreign organizations - tax withheld at source                                                                                                                                                                                | 6b | 0.      |         |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                  | 6c | 0.      |         |
| d Backup withholding erroneously withheld                                                                                                                                                                                              | 6d | 0.      |         |
| 7 Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                  | 7  | 22,801. |         |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                                    | 8  | 0.      |         |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                        | 9  |         |         |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                           | 10 | 12,736. |         |
| 11 Enter the amount of line 10 to be: Credited to 2019 estimated tax <input checked="" type="checkbox"/> 12,736. Refunded <input type="checkbox"/>                                                                                     | 11 | 0.      |         |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                        |     | X  |
| 1b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition. If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities. |     | X  |
| 1c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                        |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation. \$ 0. (2) On foundation managers. \$ 0.                                                                                                                                                                         |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. \$ 0.                                                                                                                                                                                                  |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities.                                                                                                                                                                                |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                                   |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                 |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                             |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T.                                                                                                                                                                          |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?           | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV                                                                                                                                                                                                            | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered. See instructions. <u>NJ</u>                                                                                                                                                                                                                                |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation <b>SEE STATEMENT 9</b>                                                                                                           |     | X  |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2018 or the tax year beginning in 2018? See the instructions for Part XIV. If "Yes," complete Part XIV                                                                                          |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                          |     | X  |

Form 990-PF (2018)

DOUGLAS AND SUSAN PRESENT FAMILY  
FOUNDATION, INC.

39-2066890

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**Part VII-A** Statements Regarding Activities (continued)

|                                                                                                                                                                                                                                                                                                                                    | Yes | No  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions                                                                                                                                          |     | X   |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions                                                                                                                                         |     | X   |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► N/A                                                                                                                                                                                    | X   |     |
| 14 The books are in care of ► DOUGLAS PRESENT Telephone no. ► 973-605-1040<br>Located at ► 54 OXBOW LANE, SUMMIT, NJ ZIP+4 ► 07901                                                                                                                                                                                                 |     |     |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here<br>and enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                          | 15  | N/A |
| 16 At any time during calendar year 2018, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country ► |     | X   |

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the year, did the foundation (either directly or indirectly):<br>(1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions<br>Organizations relying on a current notice regarding disaster assistance, check here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | N/A |    |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2018?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | X  |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):<br>a At the end of tax year 2018, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2018? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ►<br>b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.) N/A<br>c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here. ►                                                                                                                                                                                                                                                                                                                                                                                                                  | 1b  |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>b If "Yes," did it have excess business holdings in 2018 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5 year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10, 15, or 20 year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2018.) N/A<br>4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?<br>b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2018?                                                                                                                                                                                                                                 | 2b  |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3b  |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4a  | X  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4b  | X  |

Form 990-PF (2018)

DOUGLAS AND SUSAN PRESENT FAMILY  
FOUNDATION, INC.

39-2066890

Page 6

**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)

5a During the year, did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 1945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No

b If any answer is "Yes" to 5a(1) (5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions

N/A

Organizations relying on a current notice regarding disaster assistance, check here

☒

c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

N/A

☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d).

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes ☒ No

b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

If "Yes" to 6b, file Form 8870.

☐ Yes ☒ No

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

8 Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year?

☐ Yes ☒ No**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1 List all officers, directors, trustees, and foundation managers and their compensation.

| (a) Name and address    | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|-------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| DOUGLAS PRESENT         | PRES/TRUSTEE                                              |                                           |                                                                       |                                       |
| 54 OXBOW LANE           |                                                           |                                           |                                                                       |                                       |
| SUMMIT, NJ 07901        | 0.50                                                      | 0.                                        | 0.                                                                    | 0.                                    |
| SUSAN PRESENT           | TRES/SEC/TTEE                                             |                                           |                                                                       |                                       |
| 54 OXBOW LANE           |                                                           |                                           |                                                                       |                                       |
| SUMMIT, NJ 07901        | 0.50                                                      | 0.                                        | 0.                                                                    | 0.                                    |
| RONALD ROSENBERG        | TRUSTEE                                                   |                                           |                                                                       |                                       |
| 62 WOODMAN LANE         |                                                           |                                           |                                                                       |                                       |
| BASKING RIDGE, NJ 07920 | 0.25                                                      | 0.                                        | 0.                                                                    | 0.                                    |
|                         |                                                           |                                           |                                                                       |                                       |
|                         |                                                           |                                           |                                                                       |                                       |
|                         |                                                           |                                           |                                                                       |                                       |

2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

0

Form 990-PF (2018)

Part VIII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors
 

(continued)

3

Five highest-paid independent contractors for professional services. If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000              | (b) Type of service | (c) Compensation |
|--------------------------------------------------------------------------|---------------------|------------------|
| NONE                                                                     |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
| Total number of others receiving over \$50,000 for professional services |                     | 0                |

Part IX-A

Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

Expenses

|   |      |    |
|---|------|----|
| 1 | NONE |    |
|   |      | 0. |
| 2 |      |    |
|   |      |    |
| 3 |      |    |
|   |      |    |
| 4 |      |    |
|   |      |    |

Part IX-B

Summary of Program-Related Investments

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.

Amount

|                                                          |      |    |
|----------------------------------------------------------|------|----|
| 1                                                        | NONE |    |
|                                                          |      | 0. |
| 2                                                        |      |    |
|                                                          |      |    |
| All other program-related investments. See instructions. |      |    |
| 3                                                        |      |    |
|                                                          |      |    |
|                                                          |      |    |
|                                                          |      |    |
| Total. Add lines 1 through 3                             |      | 0. |

DOUGLAS AND SUSAN PRESENT FAMILY  
FOUNDATION, INC.**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                             |    |            |
|---|-------------------------------------------------------------------------------------------------------------|----|------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |    |            |
| a | Average monthly fair market value of securities                                                             | 1a | 3,547,621. |
| b | Average of monthly cash balances                                                                            | 1b | 477,277.   |
| c | Fair market value of all other assets                                                                       | 1c |            |
| d | Total (add lines 1a, b, and c)                                                                              | 1d | 4,024,898. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | 1e | 0.         |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                        | 2  | 0.         |
| 3 | Subtract line 2 from line 1d                                                                                | 3  | 4,024,898. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | 4  | 60,373.    |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4        | 5  | 3,964,525. |
| 6 | Minimum investment return. Enter 5% of line 5                                                               | 6  | 198,226.   |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here ☐ and do not complete this part.)

|    |                                                                                                    |    |          |
|----|----------------------------------------------------------------------------------------------------|----|----------|
| 1  | Minimum investment return from Part X, line 6                                                      | 1  | 198,226. |
| 2a | Tax on investment income for 2018 from Part VI, line 5                                             | 2a | 10,065.  |
| b  | Income tax for 2018. (This does not include the tax from Part VI.)                                 | 2b |          |
| c  | Add lines 2a and 2b                                                                                | 2c | 10,065.  |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                              | 3  | 188,161. |
| 4  | Recoveries of amounts treated as qualifying distributions                                          | 4  | 0.       |
| 5  | Add lines 3 and 4                                                                                  | 5  | 188,161. |
| 6  | Deduction from distributable amount (see instructions)                                             | 6  | 0.       |
| 7  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 188,161. |

**Part XII Qualifying Distributions** (see instructions)

|   |                                                                                                                                   |    |          |
|---|-----------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |    |          |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | 1a | 574,500. |
| b | Program-related investments - total from Part IX-B                                                                                | 1b | 0.       |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | 2  |          |
| 3 | Amounts set aside for specific charitable projects that satisfy the:                                                              |    |          |
| a | Suitability test (prior IRS approval required)                                                                                    | 3a |          |
| b | Cash distribution test (attach the required schedule)                                                                             | 3b |          |
| 4 | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8; and Part XIII, line 4                        | 4  | 574,500. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | 5  | 10,065.  |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4                                                                    | 6  | 564,435. |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII** Undistributed Income (see instructions)

|                                                                                                                                                                                   | (a)<br>Corpus | (b)<br>Years prior to 2017 | (c)<br>2017 | (d)<br>2018 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2018 from Part XI, line 7                                                                                                                       |               |                            |             | 188,161.    |
| <b>2</b> Undistributed income, if any, as of the end of 2018                                                                                                                      |               |                            |             |             |
| <b>a</b> Enter amount for 2017 only                                                                                                                                               |               |                            | 0.          |             |
| <b>b</b> Total for prior years:                                                                                                                                                   |               | 0.                         |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2018:                                                                                                                         |               |                            |             |             |
| <b>a</b> From 2013                                                                                                                                                                | 190,474.      |                            |             |             |
| <b>b</b> From 2014                                                                                                                                                                | 101,190.      |                            |             |             |
| <b>c</b> From 2015                                                                                                                                                                | 156,089.      |                            |             |             |
| <b>d</b> From 2016                                                                                                                                                                | 147,055.      |                            |             |             |
| <b>e</b> From 2017                                                                                                                                                                | 165,540.      |                            |             |             |
| <b>f</b> Total of lines 3a through e                                                                                                                                              | 760,348.      |                            |             |             |
| <b>4</b> Qualifying distributions for 2018 from Part XII, line 4: ► \$                                                                                                            | 574,500.      |                            |             |             |
| <b>a</b> Applied to 2017, but not more than line 2a                                                                                                                               |               |                            | 0.          |             |
| <b>b</b> Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| <b>d</b> Applied to 2018 distributable amount                                                                                                                                     |               |                            |             | 188,161.    |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                               | 386,339.      |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2018 (If an amount appears in column (d), the same amount must be shown in column (a))                                         | 0.            |                            |             | 0.          |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| <b>a</b> Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                        | 1,146,687.    |                            |             |             |
| <b>b</b> Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | 0.                         |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| <b>d</b> Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| <b>e</b> Undistributed income for 2017. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | 0.          |             |
| <b>f</b> Undistributed income for 2018. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2019                                                              |               |                            |             | 0.          |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)       | 0.            |                            |             |             |
| <b>8</b> Excess distributions carryover from 2013 not applied on line 5 or line 7                                                                                                 | 190,474.      |                            |             |             |
| <b>9</b> Excess distributions carryover to 2019. Subtract lines 7 and 8 from line 6a                                                                                              | 956,213.      |                            |             |             |
| <b>10</b> Analysis of line 9:                                                                                                                                                     |               |                            |             |             |
| <b>a</b> Excess from 2014                                                                                                                                                         | 101,190.      |                            |             |             |
| <b>b</b> Excess from 2015                                                                                                                                                         | 156,089.      |                            |             |             |
| <b>c</b> Excess from 2016                                                                                                                                                         | 147,055.      |                            |             |             |
| <b>d</b> Excess from 2017                                                                                                                                                         | 165,540.      |                            |             |             |
| <b>e</b> Excess from 2018                                                                                                                                                         | 386,339.      |                            |             |             |

N/A

- ☐ 1912(j)(3) or ☐ 1912(j)(5)

- ☐ 1912(j)(3) or ☐ 1912(j)(5)

- [illegible]

- (4) Gross investment income

DOUGLAS AND SUSAN PRESENT FAMILY  
FOUNDATION, INC.**Part XV** **Supplementary Information** (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business) | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount   |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|----------|
| <b>a Paid during the year</b>                    |                                                                                                                    |                                      |                                     |          |
| SEE ATTACHED STATEMENT D                         | N/A                                                                                                                | PUBLIC CHARITY                       | UNRESTRICTED                        | 571,500. |
|                                                  |                                                                                                                    |                                      |                                     |          |
|                                                  |                                                                                                                    |                                      |                                     |          |
|                                                  |                                                                                                                    |                                      |                                     |          |
|                                                  |                                                                                                                    |                                      |                                     |          |
|                                                  |                                                                                                                    |                                      |                                     |          |
| <b>Total</b>                                     |                                                                                                                    |                                      | <b>3a</b>                           | 571,500. |
| <b>b Approved for future payment</b>             |                                                                                                                    |                                      |                                     |          |
| NONE                                             |                                                                                                                    |                                      |                                     |          |
|                                                  |                                                                                                                    |                                      |                                     |          |
|                                                  |                                                                                                                    |                                      |                                     |          |
|                                                  |                                                                                                                    |                                      |                                     |          |
| <b>Total</b>                                     |                                                                                                                    |                                      | <b>3b</b>                           | 0.       |





**Schedule B**(Form 990, 990-EZ,  
or 990-PF)Department of the Treasury  
Internal Revenue Service**Schedule of Contributors**

- ▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.  
▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

OMB No 1545-0047

**2018**

Name of the organization

DOUGLAS AND SUSAN PRESENT FAMILY  
FOUNDATION, INC.

Employer identification number

39-2066890

Organization type (check one)

Filers of:

Section:

Form 990 or 990-EZ

- ☐ 501(c)( ) (enter number) organization
- ☐ 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation
- ☐ 527 political organization

Form 990-PF

- ☒ 501(c)(3) exempt private foundation
- ☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation
- ☐ 501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.**General Rule**

- ☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

- ☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000, or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year. ▶ \$ \_\_\_\_\_

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

|                                                                                      |                                                     |
|--------------------------------------------------------------------------------------|-----------------------------------------------------|
| Name of organization<br><b>DOUGLAS AND SUSAN PRESENT FAMILY<br/>FOUNDATION, INC.</b> | Employer identification number<br><b>39-2066890</b> |
|--------------------------------------------------------------------------------------|-----------------------------------------------------|

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                            | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                   |
|------------|--------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | DOUGLAS & SUSAN PRESENT<br>54 OXBOW LANE<br>SUMMIT, NJ 07901 | \$ 2,333,418.              | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions) |
|            |                                                              | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                       |
|            |                                                              | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)                      |
|            |                                                              | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                       |
|            |                                                              | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)                      |
|            |                                                              | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)                      |
|            |                                                              | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)                      |

|                                                                                      |                                                     |
|--------------------------------------------------------------------------------------|-----------------------------------------------------|
| Name of organization<br><b>DOUGLAS AND SUSAN PRESENT FAMILY<br/>FOUNDATION, INC.</b> | Employer identification number<br><b>39-2066890</b> |
|--------------------------------------------------------------------------------------|-----------------------------------------------------|

**Part II Noncash Property** (see instructions). Use duplicate copies of Part II if additional space is needed

| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given               | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
|------------------------------|------------------------------------------------------------|------------------------------------------------|----------------------|
| <u>1</u>                     | <u>SEE ATTACHED STATEMENT C</u><br>_____<br>_____<br>_____ | \$ <u>2,333,418.</u>                           | <u>VARIOUS</u>       |
| _____                        | _____<br>_____<br>_____<br>_____                           | \$ _____                                       | _____                |
| _____                        | _____<br>_____<br>_____<br>_____                           | \$ _____                                       | _____                |
| _____                        | _____<br>_____<br>_____<br>_____                           | \$ _____                                       | _____                |
| _____                        | _____<br>_____<br>_____<br>_____                           | \$ _____                                       | _____                |
| _____                        | _____<br>_____<br>_____<br>_____                           | \$ _____                                       | _____                |
| _____                        | _____<br>_____<br>_____<br>_____                           | \$ _____                                       | _____                |
| _____                        | _____<br>_____<br>_____<br>_____                           | \$ _____                                       | _____                |

|                                                                                      |                                                     |
|--------------------------------------------------------------------------------------|-----------------------------------------------------|
| Name of organization<br><b>DOUGLAS AND SUSAN PRESENT FAMILY<br/>FOUNDATION, INC.</b> | Employer identification number<br><b>39-2066890</b> |
|--------------------------------------------------------------------------------------|-----------------------------------------------------|

**Part III** Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year (Enter this info once) ▶ \$ \_\_\_\_\_  
Use duplicate copies of Part III if additional space is needed

| (a) No.<br>from<br>Part I | (b) Purpose of gift                     | (c) Use of gift | (d) Description of how gift is held      |
|---------------------------|-----------------------------------------|-----------------|------------------------------------------|
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |

| FORM 990-PF                                           | DIVIDENDS AND INTEREST FROM SECURITIES |                               |                             |                                   | STATEMENT                     | 1 |
|-------------------------------------------------------|----------------------------------------|-------------------------------|-----------------------------|-----------------------------------|-------------------------------|---|
| SOURCE                                                | GROSS<br>AMOUNT                        | CAPITAL<br>GAINS<br>DIVIDENDS | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |   |
| CHARLES SCHWAB &<br>CO. - NOMINEE                     | 76,976.                                | 0.                            | 76,976.                     | 76,976.                           | 76,976.                       |   |
| CHARLES SCHWAB &<br>CO. - NOMINEE                     | 49,873.                                | 0.                            | 49,873.                     | 49,873.                           | 49,873.                       |   |
| CHARLES SCHWAB &<br>CO. - NOMINEE                     | 15,339.                                | 15,339.                       | 0.                          | 0.                                | 0.                            |   |
| CHARLES SCHWAB &<br>CO. - NOMINEE                     | 295.                                   | 0.                            | 295.                        | 295.                              | 295.                          |   |
| CHARLES SCHWAB &<br>CO. - NOMINEE                     | 109.                                   | 0.                            | 109.                        | 109.                              | 109.                          |   |
| CHARLES SCHWAB &<br>CO. - NOMINEE                     | 1,685.                                 | 0.                            | 1,685.                      | 1,685.                            | 1,685.                        |   |
| CHARLES SCHWAB &<br>CO. - NOMINEE                     | 3,529.                                 | 0.                            | 3,529.                      | 3,529.                            | 3,529.                        |   |
| CHARLES SCHWAB &<br>CO. - NOMINEE                     | 10.                                    | 10.                           | 0.                          | 0.                                | 0.                            |   |
| CHARLES SCHWAB &<br>CO. - NOMINEE -<br>ACC'D INT PAID | -4,102.                                | 0.                            | -4,102.                     | -4,102.                           | -4,102.                       |   |
| PERSHING - NOMINEE                                    | 461.                                   | 0.                            | 461.                        | 461.                              | 461.                          |   |
| TO PART I, LINE 4                                     | 144,175.                               | 15,349.                       | 128,826.                    | 128,826.                          | 128,826.                      |   |

| FORM 990-PF                  | ACCOUNTING FEES              |                                   |                               | STATEMENT                     | 2 |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| ACCOUNTING FEES              | 6,000.                       | 3,000.                            | 0.                            | 3,000.                        |   |
| TO FORM 990-PF, PG 1, LN 16B | 6,000.                       | 3,000.                            | 0.                            | 3,000.                        |   |

|             |                         |           |   |
|-------------|-------------------------|-----------|---|
| FORM 990-PF | OTHER PROFESSIONAL FEES | STATEMENT | 3 |
|-------------|-------------------------|-----------|---|

| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| INVESTMENT ADVISORY FEES     | 30,906.                      | 30,906.                           | 0.                            | 0.                            |
| TO FORM 990-PF, PG 1, LN 16C | 30,906.                      | 30,906.                           | 0.                            | 0.                            |

|             |       |           |   |
|-------------|-------|-----------|---|
| FORM 990-PF | TAXES | STATEMENT | 4 |
|-------------|-------|-----------|---|

| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| FEDERAL EXCISE TAXES        | 32,000.                      | 0.                                | 0.                            | 0.                            |
| TO FORM 990-PF, PG 1, LN 18 | 32,000.                      | 0.                                | 0.                            | 0.                            |

|             |                                                |           |   |
|-------------|------------------------------------------------|-----------|---|
| FORM 990-PF | OTHER DECREASES IN NET ASSETS OR FUND BALANCES | STATEMENT | 5 |
|-------------|------------------------------------------------|-----------|---|

| DESCRIPTION                                             | AMOUNT     |
|---------------------------------------------------------|------------|
| EXCESS OF FMV OVER DONOR'S COST ON DATE OF CONTRIBUTION | 1,159,768. |
| TOTAL TO FORM 990-PF, PART III, LINE 5                  | 1,159,768. |

|             |                 |           |   |
|-------------|-----------------|-----------|---|
| FORM 990-PF | CORPORATE STOCK | STATEMENT | 6 |
|-------------|-----------------|-----------|---|

| DESCRIPTION                             | BOOK VALUE | FAIR MARKET<br>VALUE |
|-----------------------------------------|------------|----------------------|
| SEE ATTACHED STATEMENT A                | 1,949,238. | 2,400,752.           |
| TOTAL TO FORM 990-PF, PART II, LINE 10B | 1,949,238. | 2,400,752.           |

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|             |                 |           |   |
|-------------|-----------------|-----------|---|
| FORM 990-PF | CORPORATE BONDS | STATEMENT | 7 |
|-------------|-----------------|-----------|---|

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| DESCRIPTION                             | BOOK VALUE | FAIR MARKET VALUE |
|-----------------------------------------|------------|-------------------|
| SEE ATTACHED STATEMENT B                | 2,373,774. | 2,337,980.        |
| TOTAL TO FORM 990-PF, PART II, LINE 10C | 2,373,774. | 2,337,980.        |

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|             |              |           |   |
|-------------|--------------|-----------|---|
| FORM 990-PF | OTHER ASSETS | STATEMENT | 8 |
|-------------|--------------|-----------|---|

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| DESCRIPTION                      | BEGINNING OF YR BOOK VALUE | END OF YEAR BOOK VALUE | FAIR MARKET VALUE |
|----------------------------------|----------------------------|------------------------|-------------------|
| ACCRUED INTEREST PAID - PERSHING | 0.                         | 9,263.                 | 9,263.            |
| DIVIDEND RECEIVABLE              | 0.                         | 809.                   | 809.              |
| TO FORM 990-PF, PART II, LINE 15 | 0.                         | 10,072.                | 10,072.           |

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|             |                                            |           |   |
|-------------|--------------------------------------------|-----------|---|
| FORM 990-PF | EXPLANATION CONCERNING PART VII-A, LINE 8B | STATEMENT | 9 |
|-------------|--------------------------------------------|-----------|---|

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EXPLANATION

THE FOUNDATION IS NOT REQUIRED TO REGISTER WITH NEW JERSEY AS IT DID NOT RECEIVE GROSS PUBLIC CONTRIBUTIONS IN EXCESS OF \$10,000 DURING ITS FISCAL YEAR. THE NEW JERSEY ATTORNEY GENERAL WILL NOT ACCEPT COPIES OF FEDERAL TAX RETURNS FROM PRIVATE FOUNDATIONS THAT ARE NOT REQUIRED TO REGISTER WITH NEW JERSEY.

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|             |                                                  |           |    |
|-------------|--------------------------------------------------|-----------|----|
| FORM 990-PF | PART XV - LINE 1A<br>LIST OF FOUNDATION MANAGERS | STATEMENT | 10 |
|-------------|--------------------------------------------------|-----------|----|

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NAME OF MANAGER

DOUGLAS PRESENT  
SUSAN PRESENT

**DOUGLAS & SUSAN PRESENT FAMILY FOUNDATION**  
**2018 FORM 990-PF**  
**EIN: 39-2066890**  
**PART II - INVESTMENTS - CORPORATE STOCK**  
**STATEMENT A**

| <b>Investment</b>                     | <b>Ending Book Value</b> | <b>Ending Market Value</b> |
|---------------------------------------|--------------------------|----------------------------|
| 740 SHS ABBOTT LABORATORIES           | \$ 30,941                | \$ 53,524                  |
| 200 SHS AMERICAN WATER WORKS CO       | 7,284                    | 18,154                     |
| 200 SHS AMERIPRISE FINANCIAL INC      | 14,258                   | 20,874                     |
| 180 SHS AMGEN INC                     | 31,629                   | 35,041                     |
| 330 SHS ATMOS ENERGY CORP             | 20,601                   | 30,598                     |
| 320 SHS AVANGRID INC                  | 12,610                   | 16,029                     |
| 33 SHS BLACKROCK INC                  | 8,216                    | 12,963                     |
| 113 SHS BOEING CO INC                 | 21,663                   | 36,443                     |
| 330 SHS CHEVRON CORPORATION           | 35,314                   | 35,901                     |
| 680 SHS CINEMARK HOLDINGS INC         | 21,986                   | 24,344                     |
| 1,480 SHS CISCO SYSTEMS INC           | 43,180                   | 64,128                     |
| 625 SHS CITIGROUP INC                 | 41,867                   | 32,538                     |
| 580 SHS DOUGLAS DYNAMIC INC           | 8,100                    | 20,816                     |
| 618 SHS DOW DUPONT INC                | 32,321                   | 33,051                     |
| 370 SHS EASTGROUP PROPERTIES          | 24,752                   | 33,940                     |
| 730 SHS EATON CORP                    | 48,828                   | 50,122                     |
| 230 SHS EOG RESOURCES INC             | 14,621                   | 20,058                     |
| 720 SHS FIDELITY NATL FINL INC        | 18,190                   | 22,637                     |
| 165 SHS HOME DEPOT INC                | 12,913                   | 28,350                     |
| 620 SHS HORACE MANN EDUCATORS CP      | 17,391                   | 23,219                     |
| 2,411 SHS HUNTINGTON BANCSHS          | 29,142                   | 28,739                     |
| 510 SHS IBERIABANK CORP               | 30,838                   | 32,783                     |
| 215 SHS INGREDION INC                 | 19,280                   | 19,651                     |
| 950 SHS INTEL CORP                    | 28,304                   | 44,584                     |
| 330 SHS JOHNSON & JOHNSON             | 31,919                   | 42,587                     |
| 1,340 SHS KNOLL INC                   | 24,275                   | 22,083                     |
| 140 SHS LANCASTER COLONY CORP         | 14,269                   | 24,760                     |
| 300 SHS MARSH & MC LENNAN CO INC      | 14,346                   | 23,925                     |
| 150 SHS MCDONALDS CORP                | 17,226                   | 26,636                     |
| 540 SHS MC GRATH RENTCORP             | 20,184                   | 27,799                     |
| 960 SHS MEREDITH CORP                 | 49,749                   | 49,862                     |
| 440 SHS MICROSOFT CORP                | 19,908                   | 44,691                     |
| 370 SHS MID AMERICAN APARTMENT        | 31,157                   | 35,490                     |
| 290 SHS NATIONAL INSTRUMENTS          | 8,245                    | 13,160                     |
| 1,170 SHS PACWEST BANCORP             | 45,565                   | 38,938                     |
| 1,380 SHS PEBBLEBROOK HOTEL           | 41,187                   | 39,068                     |
| 1,210 SHS PFIZER INCORPORATED         | 40,406                   | 52,817                     |
| 240 SHS PORTLAND GENERAL ELEC         | 7,461                    | 11,004                     |
| 22,165 SHS PRIMECAP ODYSSEY GROWTH    | 600,030                  | 769,786                    |
| 410 SHS PROCTER & GAMBLE              | 33,075                   | 37,687                     |
| 750 SHS ROYAL DUTCH SHELL             | 41,832                   | 44,955                     |
| 650 SHS SONOCO PRODUCTS CO            | 33,261                   | 34,535                     |
| 500 SHS SPDR S&P 500 ETF              | 139,642                  | 124,960                    |
| 120 SHS STRYKER CORP                  | 10,409                   | 18,810                     |
| 510 SHS TEXAS INSTRUMENTS INC         | 28,059                   | 48,195                     |
| 420 SHS TARGET CORP COM               | 30,158                   | 27,758                     |
| 230 SHS UNION PACIFIC CORP            | 21,432                   | 31,793                     |
| 980 SHS UNITED BANKSHARES INC WEST VA | 36,757                   | 30,488                     |
| 720 SHS VERIZON COMMUNICATIONS        | 34,457                   | 40,478                     |
|                                       | <u>\$ 1,949,238</u>      | <u>\$ 2,400,752</u>        |

**DOUGLAS & SUSAN PRESENT FAMILY FOUNDATION**  
**2018 FORM 990-PF**  
**EIN: 39-2066890**  
**PART II - INVESTMENTS - CORPORATE BONDS**  
**STATEMENT B**

| <b>Investment</b>                                 | <b>Ending Book Value</b> | <b>Ending Market Value</b> |
|---------------------------------------------------|--------------------------|----------------------------|
| APPLE INC 2 25% FEBRUARY 23, 2021                 | \$ 100,991               | \$ 99,628                  |
| ATMOS ENERGY CORP - 8.500% MARCH 15, 2019         | 112,905                  | 103,597                    |
| BANK OF MONTREAL 2.64838% SEPTEMBER 11, 2019      | 25,025                   | 25,030                     |
| BRISTOL-MYERS SQUIBB CO 1 60% FEBRUARY 27, 2019   | 19,994                   | 20,065                     |
| BURLINGTON NORTHN INC 8.75% FEBRUARY 25, 2022     | 127,492                  | 119,397                    |
| CAPITAL TR AGY 5 75% JUNE 15, 2020                | 99,760                   | 99,760                     |
| CARDINAL HEALTH INC 1.948% JUNE 14, 2019          | 20,010                   | 19,915                     |
| CISCO SYSTEMS 1.85% SEPTMEBER 20, 2021            | 20,007                   | 19,551                     |
| CLIFTON TEX HIGHER EF 6.125% AUGUST 15, 2023      | 150,010                  | 150,921                    |
| CONSOLIDATED ED 2.79838% JUNE 25, 2021            | 99,815                   | 99,062                     |
| CORPUS CHRISTI 3.92% DECEMBER 1, 2020             | 20,010                   | 20,473                     |
| DUKE ENERGY FLO 1 196% MARCH 1, 2020              | 108,103                  | 108,367                    |
| E.I DU PONTE DE VAR 2.92838% MAY 1, 2020          | 100,588                  | 100,539                    |
| HOUSTON LTG & PWR CO 9.15% MARCH 15, 2021         | 123,754                  | 114,420                    |
| EQT CORP 8.125% JUNE 1, 2019                      | 16,777                   | 15,356                     |
| GENZYME CORP 5 00% JUNE 15, 2020                  | 21,749                   | 20,658                     |
| JEFFERSON PARISH LA ECONOMIC 6.125% JUNE 14, 2024 | 150,760                  | 152,004                    |
| JPMORGAN CHASE VAR JULY 1, 2019                   | 19,160                   | 19,475                     |
| MCDONALDS CORP 5.00% FEBRUARY 01, 2019            | 22,098                   | 20,445                     |
| NATIONAL RURAL UTILS COOP FIN 2.4% APRIL 25, 2022 | 20,004                   | 19,550                     |
| OCCIDENTAL PETRO 9 25% AUGUST 1, 2019             | 38,585                   | 32,190                     |
| ONCOR ELEC DELIVERY CO LLC 2 15% JUNE 1, 2019     | 99,510                   | 99,881                     |
| PHILADELPHIA PA AUTH 6.375% JULY 1, 2021          | 150,010                  | 150,464                    |
| PHILADELPHIA PA AUTH 6.000% JULY 1, 2027          | 100,010                  | 103,479                    |
| PNC FUNDING COR 5.125% FEBRUARY 8, 2020           | 19,854                   | 18,747                     |
| PROCTER & GAMBLE 9.36% JANUARY 1, 2021            | 59,712                   | 61,692                     |
| PUBLIC FIN AUTH 6 5% FEBRUARY 1, 2026             | 99,260                   | 101,444                    |
| PUERTO RICO SALES TAX FING COR 6% AUGUST 1, 2038  | 82,260                   | 75,750                     |
| ROYAL BANK OF CDA 2.8428% MARCH 6, 2020           | 100,526                  | 100,341                    |
| ST JOHNS CNTY FLA 5 5% AUGUST 1, 2044             | 146,260                  | 146,260                    |
| US TREAS 1 25% AUGUST 31, 2019                    | 98,776                   | 99,519                     |
|                                                   | <u>\$ 2,373,774</u>      | <u>\$ 2,337,980</u>        |

**DOUGLAS & SUSAN PRESENT FAMILY FOUNDATION**  
**2018 FORM 990-PF**  
**EIN: 39-2066890**  
**SCHEDULE B, PART II: NONCASH PROPERTY CONTRIBUTED**  
**STATEMENT C**

| <u>DATE OF<br/>CONTRIBUTION</u> | <u># OF SHS<br/>CONTRIBUTED</u> | <u>SECURITY</u>         | <u>FAIR<br/>MARKET VALUE</u> |
|---------------------------------|---------------------------------|-------------------------|------------------------------|
| 07/27/2018                      | 20,000                          | COTIVITI HOLDINGS, INC. | \$ 891,800                   |
| 09/26/2018                      | 230                             | BOEING CO.              | 84,281                       |
| 09/26/2018                      | 3,110                           | CISCO SYSTEMS, INC.     | 151,348                      |
| 09/26/2018                      | 2,040                           | INTEL CORP.             | 93,718                       |
| 09/26/2018                      | 950                             | MICROSOFT CORP          | 108,678                      |
| 09/26/2018                      | 1,080                           | TEXAS INSTRUMENTS       | 115,668                      |
| 10/10/2018                      | 22,164.88                       | PRIMECAP ODYSSEY GROWTH | 887,925                      |
| <b>TOTAL</b>                    |                                 |                         | <b>\$ 2,333,418</b>          |

**DOUGLAS & SUSAN PRESENT FAMILY FOUNDATION**

**2018 FORM 990-PF**

**EIN: 39-2066890**

**PART XV, LINE 3a - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR**

**STATEMENT D**

| <b>Charitable Organization</b>            | <b>Address</b>                                                 | <b>Amount</b>     |
|-------------------------------------------|----------------------------------------------------------------|-------------------|
| American Cancer Society, Inc              | 132 West 32nd Street, New York, NY 10001                       | \$ 500            |
| American Jewish Committee                 | 165 East 56th Street, New York, NY 10022                       | 500               |
| Androscoggin Alumni Association Inc       | 601 West Street, Harrison, NY 10528                            | 200               |
| Birthright Israel Foundation              | PO Box 21615, New York, NY 10087                               | 2,000             |
| Boston Scores                             | 29 Germania Street, Jamaica Plain, MA 02130                    | 2,500             |
| Bridges Outreach Inc                      | PO Box 1444, Summit, NJ 07901                                  | 500               |
| Clarke School for the Deaf                | 45 Round Hill Road, Northampton, MA 01060                      | 2,500             |
| Community Food Bank of New Jersey, Inc    | 31 Evans Terminal, Hillsdale, NJ 07205                         | 5,000             |
| Greater Newark Conservancy Inc            | 32 Prince Street, Newark, NJ 07103                             | 1,000             |
| Interfaith Food Pantry of the Oranges Inc | 56 Lake Road PO Box 341, Short Hills, NJ 07078                 | 500               |
| Jewish Museum                             | 1109 5th Avenue, New York, NY 10128                            | 1,000             |
| Jewish Vocational Service of MetroWest    | 354 Eisenhower Parkway Plaza 1 Suite 2150, Livingston NJ 07039 | 2,350             |
| Jewish Women's Foundation of New Jersey   | 901 Route 10 PO Box 929, Whippany, NJ 07891                    | 2,000             |
| Melanoma Research Foundation              | 1411 K Street NW Suite 800, Washington, DC 20005               | 250               |
| Metropolitan Museum of Art                | 1000 Fifth Avenue, New York, NY 10028                          | 600               |
| Mount Sinai Medical Center Inc            | 1 Gustave Levy Place, New York, NY 10029                       | 25,000            |
| New Jersey SEEDS Inc                      | 494 Broad Street Suite 105, Newark, NJ 07102                   | 41,000            |
| Newark Public Radio Inc                   | 54 Park Place, Newark, NJ 07102                                | 300               |
| Northwestern University                   | 1201 Davis Street, Evanston, IL 60208                          | 50,000            |
| Overlook Foundation                       | PO Box 220, 36 Upper Overlook Road, Summit, NJ 07902           | 2,500             |
| Pepperdine Graziadio Business School      | 6100 Center Drive, Los Angeles, CA 90045                       | 5,000             |
| Philips Academy Charter School Inc        | 342 Central Avenue, Newark, NJ 07103                           | 1,000             |
| Pingry Corporation                        | 131-Martinsville-Road,-Basking-Ridge,-NJ-07920                 | 10,000            |
| Project Morry                             | 350 Executive Boulevard Suite 125, Elmsford, NY 10523          | 50,000            |
| Syracuse University                       | 721 University Ave Suite 415, Syracuse, NY 13244               | 358,300           |
| Tufts University                          | PO Box 3306, Boston, MA 02241                                  | 5,000             |
| Visiting Nurse Service of New York        | 107 East 70th Street 5th Floor, New York, NY 10021             | 1,000             |
| Visual Arts Center of New Jersey          | 68 Elm Street, Summit, NJ 07901                                | 1,000             |
| <b>Total</b>                              |                                                                | <b>\$ 571,500</b> |